

pramANapaddhati

|| pramANapaddhati ||

||pratyakShaparinCEdaH ||

praNamyA caraNAmBOjayugalaM kamalApatEH |
pramANapaddhatiM kurmo bAlAnAM bOdhasiddhayE ||1||

graMthAraMBasamarthanam

(2) yadyapi BagavatpAdairEva pramANalakShaNAdikamaBihitam | tathApi gaMBIrAya vAcA vikShipyA varNitaM na maMdaiH SakyatE suKENa
bOddhumiti tadarthanidaM prakaraNamAraByatE ||

lakShaNaSvarUpavivaraNam

(3) yO dharmO lakShyE vyAptyA vartatE na vartatE cAnyatra sa dharmO lakShaNamityucyatE ||

(4) yathA gOH sAsnAdimattvam | taddhi gOShu sarvatra asti nAsti cAgOShu | anyathABUtantu alakShaNam ||

(5) tattrividham | asaMBavi yallakShyE sarvathA na vartatE | yathA gOrEkaSaPatvam | avyApakaM yallakShyAikadESE vartamAnamapi
tadEkadESAMtarE na vartatE | yathA gOH Sabalatvam | ativyApakaM yallakShyAdanyatrApi vartatE | yathA viShANitvam |
sajAtlyaviAtlyavyAvRuttatayA lakShyAvadhAraNaM lakShaNa-jAnasya prayOjanaM | asmin grAmE dEvadattagRuhamiti vArtAM SrutavatO
hi tadgrAmasthEShu sarvEShvapi gRuhEShu dEvadattagRuhabuddhiH prasaktA | tatO yatra patAkA taddEvadattagRuhamiti lakShaNa-jAnE
sati idamEva nAnyaditi avadhAraNaM jAyatE | SabdavyavahARo vA lakShaNa-jAnasya prayOjanam | sAsnAdimAn gauH iti lakShaNa-jAnE
sati yaM yaM sAsnAdimaMtaM piMDaM paSyati taM taM gOSabdavAcyaM pratyEti | yAvadhanyatO vyAvartanIyaM yAvatI ca EkaH SabdhO
vyutpAdanIyaH taducyatE lakShyamiti ||

pramANasAmAnyalakShaNam

(6) tatrAdau tAvat pramANasAmAnyalakShaNamucyatE | yathArthaM pramANam | pramANamiti lakShyanirdESaH | yathArthamiti
lakShaNOktiH | EvaM uttaratrApi j-jAtavyaM | atra yathASabdhO&natikramE vartatE | arthaSabdhASca aryatE iti vyutpattyA j-jEyavAcI |
j-jEyamanatikramya vartamAnaM yathAvasthitamEva j-jEyam yadviShayIkarOti nAnyathA tat pramANam ityarthaH |

(7) j-jEyaviShayIkaritvaM ca sAkShAdvA sAkShAj-jEyaviShayIkarisAdhanatvEna vA | vivakShitam iti na anupramANEShu avyAptiH |
j-jEyaviShayIkaritvEnaiva pramAtRupramEyayOH vyavacCEdaH | tayOH sAkShAt jyaiyaviShayIkaritvABAvAt | sAkShAt
j-jEyaviShayIkaritvABAvAcce ||

prAsvarUpam saMSayasvarUpam

(8) pramAvAn pramAtA | pramAviShayaH pramEyam |yathArthagrahaNEna saMSayaviparyayatatsAdhanAnAM nirAsaH | anavadhAraNaM
j-jAnaM saMSayaH | anavadhAraNagrahaNaM samyagj-jAnaviparyayavyudAsArtham | GaTAdinivRuttartham j-jAnamiti ||

(9) tasya nirNayakABAvasahakRutAH

sAdhAraNadharmAsAdharaNadharmavipratipattyupalabdhyanupalabdhyah paj-jcakAraNani iti kECidAhuH | tadyathA –
sthANupuruShayOH sAdhAraNamUrdhvatAlakShaNaM dharmam purOvartini upalaBya sthANupuruShau smRutvA viSEShajij-jAsAyAM
sthANutvaniScAyakaM vakrakOTirAdikaM puruShatvaniScAyakaM SiraHpANyAdikaM ca anupalaBamAnasya DOIAyamAnaM
saMSayaj-jAnamutpadyatE kimayaM sthANurvA puruShO vA iti | SabdE ca AkASaviSEShaguNatvamasAdhAraNadharmamupalaBamAnasya
nirNayakamajAnataH saMSayO Bavati kiM SabdhO nityaH anityO vA iti | iMdriyEShu vaiSEShikasA-gKyayOH
BautikatvABautikatvavipratipattiM paSyataH niScAyakam ajAnataH saMdEhO Bavati kim iMdriyAni BautikAni uta aBautikAni iti |
kUpaKananAnaMtarA jAlOpalabdhyau satyAM niScAyakABAvE saMSayO ja^ayayE kiM prAk sadEva udakaM kUpaKananEna
aBiviyaktamupalaByatE uta asat tEna utpannamiti | asmin vaTE piSacaH astIti vArtAM SrutavataH vaTasamIpaM gatasya tatra
piSacaAnupalabdhyau satyAM nirNayakABAvE saMSayE Bavati kiM vidyamAnaH Eva piSacaH aMtardhAnaSaktyA nOpalaByatE kiM vA
avidyamAnaH Eva iti | upalabdhyanupalabdhyaH sAdhAraNadharmE Eva aMtarBavAt trINyEva kAraNani iti aparE | upalabdhirhi satAmEva
GaTAdInAM pradiPArOpaNEna dRuShTA | asatAM ca kulAIAdivyApArAnaMtaramiti | tathA anupalabdhIh satAmIsvArAdInAmasatAM ca
SaSaviSANAAdInAM dRuShTA iti ||

(10) vayaMtu bhrUmaH | asAdhAraNadharmavipratipattyOrapi sAdhAraNadharmE Eva aMtarBavaH | asAdhAraNO hi dharmah na svarUpEna
saMSayahEtuH | viSEShasmaraNakAraNatvABAvAt | kiMtu vyAvRuttimuKENaiva | tathA ca nityavyAvRuttatvamanityasya
anityavyAvRuttatvaM ca nityasya dharmah iti sAdhAraNaH Eva ||

(11) na ca Ekanaiva sAdhAraNadharmEna BAvyamiti niyamO&sti | tathA tathA pratipannatvaM tasya tasya dharmah iti vipratipattirapi
sAdhAraNI iti | viparItaniScayaH viparyayaH | viparItEti samya-gniScayavyudAsaH | niScayaH iti saMSayaj-jAnasya | sa ca
pratyakShAnumAnAgamABAsEByaH jAyatE | yathA SuktikAyAmidaM rajatam ityAdi |

prABakarAdimatanirAsaH

(12) ayathArthaj-jAnamEva nAstIti prABakarAdayaH | tanna | anuBavasiddhatvAt | EtAvaMta kAlamahaM SuktikAmEva rajatatvEna
pratipannO&smi uttaraKaIE parAmarSacca | pratItaM ca rajataM dESAMtarE sadEva iti vaiSEShikAdayaH | j-jAnasvarUpamEva iti
vij-jAnavAdinaH | tatraiva tAtkAlikamutpannaM sat iti BAskaraH | na sat na asat na sadasat kiMtu anirvacanIyamEva iti mAyAvAdinaH |
asadEva rajataM pratyABAt iti uttaraKAlInAnuBavAt SuktirEva atyAMtAsadrajatAtmanA pratiBAtItyAcAryAH | anadhyavasAyaH svapnaSca
ayathArthaj-jANAMtaramastIti vaiSEShikAH ||

pramANapaddhati

anadhyavasAyasya Uhasya ca saMSaya EvAMtarBAvaH

(13) kiM saMj~jakO&yaM vRukShaH ityanadhyavasAyaH | sa tu kOTInAmatibAhulyAt anirdiShTakOTikaH saMSayaH Eva | kaTAdivyAvRuttiM paSyatO&pi panasE yatki~jcitsaMj~jakOyaM vRukShaH iti utpadyatE tat j~jAnamEva na Bavati | kiMtu saMj~jAviShayaM jij~jAsAmAtram | svapnE&pi gajAdidarSanaM cEt yathArthamEva | mAnasavAsanAjanyatvAt gajAdInAm | tEShu yAt bAhyatvaj~jAnaM saH viparyayaH Eva | bAhyallpradESE puruShENa anEna Bavitavyamiti UhAparanAmakaM saMBAvanAj~jAnamapi anyatarakOTiprApakaprAcuryanimittaH anyatarakOTipradhAnaH saMSayaH Eva ||

(14) tarkaH anumAnamEva iti vakShyAmaH | smRutau ativyApakaM pramANalakShaNamiti cEnna | tasyAH api pramANatvEna IOkavEdayOH saMvyavahArAt |

mlmAMSakamatanirAsaH

anuBUtiH pramANam | smRutivyatiriktaM j~jAnamanuBUtiH iti prABakarANAM lakShaNam | saMSayaviparyayavyApakatvAt smRutau vEdAdiShu ca yathArthaj~jAnasAdhanEShu avyApakatvAcca ayuktam | j~jAtatAprAkaTyAparaparyAyavAcyasya pramEyASritasya prakASaviSEShasya sAdhanaM triyAj~jAnaM pramANamiti BATTANAM lakShaNamapyayuktam | j~jAnavyatiriktAyAM j~jAtatAyAM pramANABAvEna asaMBAvitatvAt | atltAdiviShayaj~jAnANAM ASrayABAvEna tajjanakatvAyOgAcca | vEdAdiShu avyAptESca | anadhigatatathABUtArthaj~jAnaM pramANamiti tEShAmEva lakShaNAMtaramapi ayuktam | smRutau vEdAdiShu ca avyAptEH |

naiyyAyikamatanirAsaH

(15) samyagnuBavasAdhanaM pramANam iti naiyyAyikAdayaH | tadapi asat | yathArthaj~jAnE avyAptEH | pramAvyAptaM pramANamiti udayanaH | tadapi sarvasyApi pramEyasya ISvarapramAvyAptatvEna ativyApakatvAt ayuktam | sAdhanASrayayOH anyataratvE sati pramAvyAptatvaM vivakShitamiti cEnna | ASrayagrahaNavaiyarthiAt | ISvarasyApi prAmANYasiddhyarthaM tat iti cEnna | kartari pramANaSabdasya ananuSAsanAt | yathArthaj~jAnEShu | tasmAt yAthArthyamEva pramANalakShaNam yuktam ||

pramANasya dvaividhyam

(16) dvividhaM pramANam | kEvalaM anupramANaM cEti | tatra yathArthaj~jAnaM kEvalapramANam | yathArthamiti saMSayAdivyudAsaH | j~jAnamiti pratyakShasya | li~ggaj~jAnaM vAkyaj~jAnaM ca | li~ggini vAkyArthE ca anupramANamapi li~ggEvAkyE ca kEvalapramANamiti na ativyAptiH | idaM ca sAkShAj~jEYaviShayIkAritvAt kEvalamityucyatE ||

kEvalaj~jAnasya cAturvidhyam

(17) tacca caturvidham | ISvaraj~jAnaM lakShmlj~jAnaM yOgij~jAnaM ayOgij~jAnaM cEti | tatra sarvArthaviShayakamISvaraj~jAnam | niyamEna yathArtham | tatsvarUpamanAdinityam | svataMtraM | niratiSayaspaShTaM ca | ISvarE tu asArvatrikamanyatra anAIoCanE&pi sarvaviShayaM lakShmlj~jAnam | tadapi niyamEna yathArtham | tatsvarUpamanAdinityaM ca | ISvaraikAdhInam | tadapEkShayA spaShTatvE nyUnam | spaShTatvaM ca aparOkShatvavat j~jAnagataH Eva viSEShaH na viShayaupAdhikaH ||

yOgij~jAnapraBEadAH

(18) yOgapraBAvalabdhAtiSayaM yOgij~jAnam | tattrividham | RujuyOgij~jAnaM tAttvikayOgij~jAnaM atAttvikayOgij~jAnaM cEti | Rujavo nAma brahmatvayOgyAH jlvAH | ISvarAdanyatra AIoCanE sarvaviShayaM tajj~jAnam | ISvarE tu asArvatrikamEva | tada dvividham | svarUpaM manOvRuttirUpaM cEti | tatra svarUpam anAdinityam | yOgapraBAvAt AmuktEH vyaktyatiSayOpEtam | muktau EkaprakAram | vRuttij~jAnaM tu pravAhatO&nAdi | yOgAnugRuhItapratyakShAdijanyam | muktau tu nAstyEva | dvayamapi niyamEna yathArtham | ISvarE tu anyajlvEBYO&dihkaviShayam | tadatiriktAH tattvABimAninO dEvAH tAttvikAH | anAditvE sati ISvarAdanyatra AIoCanE&pi asarvaviShayaM tajj~jAnam | tadapi svarUpaM bAhyaM cEti dvividham | tasya anAditvaM pUrvavat | sarvarUpaM yathArthamEva | bAhyaM kadAcit ayathArthamapi || tadvyatiriktAH dEvAdayaH yOginaH atAttvikAH | sAditvE sati iSvarAdanyatra alpAj~jAnayuktaM tajj~jAnam | tadapi pUrvavat dvividham | tatra svarUpasya sAditvaM vyaktyapEkShayA | anyasya pravAhOtpattyapEkShayA | yAthArthyaniyamAdi pUrvavat ||

ayOgij~jAnapraBEadAH

(19) tadvyatiriktAHjlvAH ayOginaH | ISvarAdanyatra aj~jAnapracuraM tajj~jAnam | tadapi pUrvavat dvividham | utpattivinASavacca | ayOginaH api trividhAH | muktiyOgyAH nityasaMsAriNaH tamOyOgyASca iti | tatra muktiyOgyANAM svarUpaj~jAnaM yathArthamEva | nityasaMsAriNAM tu miSram | anyEShAm ayathArthamEva | bAhyaMtu trayANAmapi uBayavidham iti ||

vaiSEShikamatanirAsaH

(20) iMdriyajaM li~ggajaM smRutiH ArShaM cEti caturvidhaM yathArthaj~jAnam iti vaiSEShikaH | tadasat | nityasya Agamajanyasya ca asa~ggrahAt | smRutEH iMdriyajanyatvEna ArShasya yOgij~jAnatvEna ca pRuthaggrahaNAyOgAcca ||

anupramANalakShaNam

(21) yathArthaj~jAnasAdhanam anupramANam | yathArthamityEva uktEH kEvalE&tivyAptiH | j~jAnamityEva uktE tatra saMSayAdau ca | pratyakShE avyAptiSca | sAdhanamityEvOktE kuThArAdau ativyAptiH | yathArthaj~jAnamityukte kEvalE ativyAptiH | pratyakShE avyAptiSca | yathArthasAdhanamityukte pratyakShasAdhanE ativyAptiH | j~jAnasAdhanamityukte saMSayAdisAdhanE ativyAptiH | yathArthaj~jAnakAraNamityukte pramAtrAdau ativyAptiH iti sarvaM sArthakam | yajjAtlyAnaMtaram niyamEna kAryOtpattiH tadatra sAdhanaM vivakShitam | ataH na yAdRucCikasaMvAdAdiShu ativyAptiH ||

pramANapaddhati

(22) nanu trividhaM pramANam iti vaktavyam | lyuTaH adhikaraNE&pi anuSasanAt | satyam | tathApi pramANaSabdasya adhikaraNE prayOgABAvAt tadasa-ggrahaH | tathApi pramANaSabdhaH BAVasAdhanaH karaNasAdhanaSca iti anEkArthaH | tatra anugatalakShaNakathanEna iti | ucyatE | nyAyam akShAdiSadbavat atyaMtaBinnArthaH | kiMtu dhAtvarthAnugamastu uBayatra samaH iti EkArthatvamASritya anugatalakShaNoktiH ityadOshaH ||

anupramANapraBEedAH pratyakShalakShaNam

(23) trividham anupramANam | pratyakSham anumAnam AgamaScEti | tatra nirdOShArthEMdriyasannikarShaH pratyakSham | arthaSabdHEna iMdriyaviShayAH gRuhyamE | tEShAM dOShaH – atidUratvam atisAmIpyaM saukShmyaM vyavadhAnaM samAnadravyABidhAtaH anaBivyakatvaM sAdRuSyam ca ityAdayaH | tEShu satsu kvacit j-jAnamEva na jAyatE | kvacit viparItaj-jAnam utpadyatE ||

(24) iMdriyaSabdHEna j-jAnEMdriyaM gRuhyatE | tad dvididham | pramAtRusvarUpaM prAkRutaM cEti |

sAkShiMdriyasya svarUpam viShayAH

tatra svarUpEMdriyaM sAkShi iti ucyatE | tasya viShayAH – AtmasvarUpaM taddharmAH avidya manaH tadvRuttayaH bAhyEMdriyaj-jAnasuKAdyaH kAlaH avyAkRutAKASaSca ityAdyaH | sa ca svarUpaj-jAnamaBivyanakti ||

prAkRutEMdriyaH

(25) prAkRutaM ShaDvidham | GrANarasanacakShustvakShrOtramanOBEdAt | tatra gaMdhaH tadviSEShASca GrANasya viShayAH | rasaH tadviSEShASca rasanasya | mahAMti rUpavaMti dravyANI kEcit guNAH karmANI jAtayaSca cakShustvacOH | vAyusparSO&pi tvacO viShayaH | SabdhaH SrOtrasya | EtEShAM paj-jcAnam manO&nadhiShThitatvaM | kAcakAmalAdayaSca dOShaH manasastu bAhyEMdriyAdhiShThAnEna EtE sarvE viShayAH | svAtaMtryEna smaraNasAdhanaM manaH | tasya dOShaH rAgAdayaH |

smRutEH prAmANyam

(26) nanu smRutEH yAthArthyamEva nAsti | na hi yadA yAdRuSaH arthaH smaryatE tadA asau tAdRuSaH | pUrvAvasthAyAH nivRuttatvAt iti cEnna | yataH j-jAnakaIE vastunaH tathAtvaM yAthArthyOpayuktaM na Bavati | kiMtu yaddESakAlasaMbaMdhitayA yadvastuM j-jAnEna yAdRuSaM garahyatE taddESakAlayOH tasya tathAtvam | smRutiSca tatra tadA asau tAdRuSaH iti gRuHNAti | na ca tatra tadA asau na tAdRuSaH | nanu pUrvAnuBavajanitasaMskAraH smRutikAraNam | sa ca anuBUTaviShayO Eva smRutijananasya IShte | na ca anuBavEna nivRuttapUrvAvasthatayA arthaH gRuHltaH | tat katham anuBavasamAnaviShayasaMskAranyatvaM smRutEH aByupagacCAmaH | na caivam | manOjanyA smRutiH | saMskArastu manasaH tadarthasannikarSharupaH Eva | yathA yOgIMdriyanAM yOgajaH dharmAH | tataSca saMskArasahakRutaM manaH ananuBUTam api nivRuttapUrvAvasthAM viShaylKurvat smaraNam janayEt iti kO dOShaH | vartamAnamAtraviShayAnyApi iMdriyANI sahakArisAmarthyAt kAlAMtarasaMbaMdhitAmapi gOcarayaMti | yathA saMskArasahakRutANI sO&yamiti atItavartamAnatvaviSiShTaviShayapratyaBij-jAsAdhanANI | prAkRutEMdriyANI manOvRuttij-jAnam janayaMti | tatra sannikarShaH pratyakShaM ityuktE cakShurAkASasannikarShE ativyAptiH | arthasannikarShaHityuktE pUrvavat ativyAptiH | duShTEMdriyairva sannikarShaH vyAvartayitum uBayatra nirdOShagrahaNam ||

pratyakShaSabdHArthaH

(27) nanu pratyakShaM karaNaviSEShaH | karaNasya ca avAMtaravyApArEna Bavitavyam | yathA CidAkaraNasya paraSOH dArusaMyOgaH avAMtaravyApAraH | satyam | atrApi iMdriyaM karaNadharmi | tasya arthasannikarShaH avAMtaravyApAraH | tatra avAMtaravyApAraprAdhAnyavivakShayA arthEMdriyasannikarShaH pratyakSham ityucyatE | kvacittu dharmiprAdhAnyavivakShayA svasvaviShayasannikaruShTam iMdriyaM pratyakShamityucyatE | svarUpEMdriyasyApi AtmataddharmaiH viSEShaSaktyA sannikarShaH astyEva |

pratyakShapraBEedAH

caturvidhaM pratyakSham | ISvarapratyakShaM lakShmIpratyakShaM yOgipratyakShaM ayOgipratyakShaM cEti | tatra AdyadvayaM svarUpEMdriyatmakamEva | uttaradvayantu dvididhEMdriyatmakam | viShayastu tattaj-jAnaviShayavadvivEktavyaH ||

bAhyEMdriyatraividhyam

(28) bAhyEMdriyaM trividham | daivam AsuraM madhyamamiti | tatra yathArthaj-jAnapracuraM daivam | ayathArthaj-jAnapracurmAsuram | samaj-jAnasAdhanaMtu madhyamam | svarUpEMdriyamapi uttamAnAM viShayasvarUpE prakArE ca yathArthamEva | adhamamadhyamAnAM tu svarUpamAtrE yathArthamEva | prakArE tu ayathArthaM miSraM cEti |

naiyyAyikABimataShaDvidhasannikarShanirAsaH

iMdriyArthayOstusannikarShaH aparOkShaj-jAnahEtuH ShOdha BidyatE ityEkE | tadyathA saMyOgaH saMyuktasamavAyaH saMyuktasamavEtasamavAyaH samavAyaH samavEtasamavAyaH viSEShaNaviseShyaBAvaScEti | tatra cakShuHsparSanayOH GaTAdidravayiH manasaSca AtmanA saMyOgaH | tEShAM svaviShayagataguNakarmasAmAnyaiH saMyuktasamavAyaH | tathA GrANarasanayOH gaMdharasAByaM | EtEShAM svaviShayaguNakarmagatasAmAnyaiH saMyuktasamavEtasamavAyaH | SrOtrasya SabdhEna samavAyaH | tadgatasAmAnyaiH samavEtasamavAyaH | EtEShAmEtatpa-jcavidhasaMbaMdhasaMbaddhArtasya aBAvasamavAyAByaM pa-jcavidhaH viSEShaNaviseShyaBAvaH iti | tadasat | guNAdInAM guNyAdiBiH aBEdeNa samavAyABAvAt | AtmanaH taddharmANAM ca sAkShiviShayatvEna manOviShayatvABAvAt | varNatmasya Sabdhasya dravyatvEna AkASaviSEShaguNatvABAvAt | ataH sarvEMdriyanAM svasvaviShayapratyOgitAkABAvEna ca sAkShAdEva raSmidvArA sannikarShaH ||

pramANapaddhati

nirvikalpakasavikalpakasvarUpavicAraH

(29) nirvikalpakasavikalpakaBEdeNa ca dvididhaM pratyakSham ityAcakShatE | tatra vastusvarUpamAtrAvaBASakaM nirvikalpakam | viSiShTaKArAgOcaraM savikalpakam | tadaShTavidham | tatra dravyavikalpO yathA daMDIti | guNavikalpO yathA SuklaH iti | kriyAvikalpO yathA gacCatIti | jAtivikalpO yathA gauriti | viSEShavikalpO yathA viSiShTaH paramANuH iti | samavAyavikalpO yathA paTasamavAyavaMtaH taMtavaH iti | nAmavikalpO yathA dEvadattaH iti aBAvavikalpO yathA GaTABAavadBUtalamiti | Etadapyasat | viSEShasamavAyayOH aprAmANikatvAt | nAmnaH paScAtsmaraNEna aBAvasya ca pratiyOgismaraNAdhInaj~jAnatvEna tadvikalpasya prathamAkShisannikarShAnaMtaramEva utpattyaBAVE&pi dravyAdivikalpANAM prathamamEva utpattau bAdhakABAvEna nirvikalpakAnupapattEH ||

pratyakShasya Palam

(30) hAnOpAdAnOpEkShAbuddhayaH pratyakShasya Palamiti kECit AhuH | tadapyasat | tAsAm anumAnaPalatvAt | tathA hi | kaMTakAdisvarUpamAtraM pradarSyA pratyakShaM nivartatE | atha idAnIM pUrvAnuBUtasya kaMTakAdEH aniShTasAdhanatvam anuBUtaM smRutvA asya ca kaMTakAditvEna tadanumimAnasya hAnabuddhiH upajAyatE | EvaM kadallPalAdau iShTasAdhanatvAnumAnAnaMtaraM upAdAnabuddhiH utpadyatE | tRuNAdau ca audAsInyaM anumAya upEkShAbuddhiH pratipadyatE | ataH viSiShTaviShayasAkShAtkAraH Eva pratyakShasya Palamiti ||

iti SrlmajjayatIrtthapUjyacaraNaviracita pramANapaddhatau pratyakShapariCEdaH samAptaH ||1||

||anumAnapariCEdaH ||

anumAnalakSham

(1) nirdOShOpapattiranumAnam | upapattirvyApyaM yuktirli~ggamiti paryAyaH | avinABAvO vyAptiH | sAhacaryaniyama iti yAvat | vyAptEH karma vyApyam | tasyAH kartRu vyApakam | yathA dhUmasyagninA vyAptiravyaBicaritaH saMbaMdhaH | yatra dhUmastatrAgniriti niyamAt tatra dhUmO vyApyaH | agnirvyApakaH | dharmANAM vyApyavyApakaBAvavyavastha

(2) catuShTayO Kalu dharmANAM gatiH | kECitsamavRuttayO yathA niShiddhatvapApasAdhanatvE | yatra niShiddhatvaM tatra pApasAdhanatvaM yatra pApasAdhanatvaM tatra niShiddhatvamiti niyamAt | tatra dvayOrapyanyOnyaM vyApyavyApakaBAvaH | kECinnyUnAdhikavRuttayaH vyApakamEva | kECitparasparaparihArENaiva vartaMtE | yathA gOtvASvatvE | yatO yatra gOtvam na tatra sarvathA&Svatvam | yatra cASvatvaM na tatra sarvathA gOtvam | tEShAM nAnyOnyaM vyApyavyApakaBAvaH | saMbaMdhasyaivaBAvAt | kECitkvacit samAviShTA api kvacitparasparaparihArENaiva vartaMtE | yathA pAcakatvapuruShatvE | tayOH puruShaviSEShE samAvESE&pi pAcakatvaM puruShatvaparihArENa strIshu vartatE | puruShatvamapi pAcakatvaparihArENApacati puruShE vartatE | tE&pi nAnyOnyaM vyApyavyApakaBAvavaMtaH | satyapi saMbaMdHE parasparavyaBicaritvAt | tatra vyApyO dharmO vyApakapramitisAdhanaM BavannanumAnamityucyatE | vyApakaScAnumEya iti || vyAptij~jAnatatsmaraNasahitaM li~ggasya samyagj~jAnamanumAnam

(3) nanu parvatE vartamAnO dhUmO garahAMtarvartinaH puruShasya kimityagnipramAM na janayati | ucyatE | na pratyakShavadanumAnamaj~jAtakaraNam | kiMtu samyagj~jAtamEva | tathApi nArikEladvlpavAsinO dESAMtaraM gatasya dhUmampramitAvapi kasmAnnAgnipramodayaH | ucyatE | tasya dhUmOsvarUpaj~jAnE&pyagnivyAptatayA tajj~jAnABAvAt | j~jAtavyAptikasyApi kutaH kadAcidagnipramA&nutpattiH | vyAptismaraNABAvAt | vyAptismaraNavataH parvatE dhUmaM dRuShTavatO&pi kathaM parvatAdanyatrAgnipramAnudBavaH | vyAptiprakAramapEkShya li~ggaj~jAnasya li~ggij~jAnajanakatvaniyamAt | tathAhi | kayOScitasamAnadESakAlayOrvyAptiH | yathA rasasya rUPEna | kayOScidasamAnadESatvE&pi BinnakAlayOH | yathA dhUmasyAgninA | kayOScitsamAnakAlatvE&pi BinnadESayOH | yathA kRuttikodayasya rOhiniyudasya rOhiniyudasya kAlayOH | yathA kRutOdESE nadIpUrasYOrdhvadESavRuShTyA | kasyacit kAdAcitkasya samAnadESatvE&pi sArvakAlInEna | yathA patanasya gurutvEna | kasyacitsamAnadESatvEpi sArvakAlikasya kAdAcitkEna | yathA SarIratvasya vinASEna | kasyacit pradESavartinO vyApyavartinA | yathA saMyOgasya dravyatvEna | kasyacidvyapyAvartinA pradESavartinA | yathA rUPasya saMyOgEna | kayOScidEkAvayavavartinOrapyavayavaBEdeNa | yathA tuOnnamanAvanamanayOrityAdi | tathA ca vyAptiprakArAnusArENa samucitadESAdau li~ggipramAM janayadanumAnamityuktaM Bavati | ata Eva li~ggisvarUpasya j~jAtatvE&pi dESaviSEShAdisaMsRuShTatayA j~jApakatvAnnAnumAnasya vaiartham | tataScAnumAnasya dvayaM sAmarthyam | vyAptiH samucitadESAdau siddhiScEti | na tu pakShadharmatAniyamaH |

pratyakShAnumAnAgamaiH vyAptij~jAnam

(4) nanu vyAptij~jAnaM kEna pramANena jAyatE | yathAyathaM pratyakShAnumAnAgamairiti brUmaH | tatra tAvaddhUmasyAgninA vyAptiH pratyakShagamyA | tathA hi | mahAnasAdau dhUmAgyOH sAhacaryaM paSyataH puruShasyaiva vimarSO jAyatE | kimatraivaItau dhUmAgni sahacaritAvanyatra dESAMtarE kAIAMtarE caitajjAtIyau parasparaparihArENa vartatE utAnyatara EvAnyataraparihArENa kiMvA sakaladESakAlayOH sahacaritAvEvEti tatO BUyOBuYO dhUmaM paSyannagnim paSyati | agnyaBAVE ca dhUmABAvam | tathA dhUmABAVE&pi kvacidagnisadBAvam | tataH punarESha vicArO Bavati | yathA bahuShu sthalEShu dhUmEna sahacaritOpyagniH kvacittam parityajya vartatE | tathA dhUmO matparicitasthalEShvagninA saha vartamAnO&pi kvacit tam parityajya vartatE | kiMvA sarvatra tatsahacarita EvEti | tataH punarESha buddhirutpadyatE | agnErddhUmasyaMbaMdHE&styArdrEmdhanasaMyOgaH upAdhiH | sa ca dhUmavyApakaH | svayaM vyAvartamAnastaM vyAvartitavAn | na punaragnim | tadavyApakatvAt | tathA dhUmasyAgnisambaMdHE yadi kaScidupAdhiH syAttadA sO&pyagnim vyaBicariShyati | na cEnnirnimittasya saMbaMdhasya dhUmasvaBAvatvEna na kvApi tadaBAVO BaviShyatItyEvaM niScitya mahAnasAdAvupAdhigavEShaNE pravartatE ||

(5) tatra kECiddharma uBayavyApakAH | yathA pramEyatvam | naitatsaMbaMdhaM viGaTayitumISatE | kECiduBayAvyApakAH | yathA mahAnasatvam | tE&pi naitatsaMbaMdhaviGaTanAya samarthAH | kECiddhUmavyApakaH agnyavyApakAH | yathA&&rdrEmdhanasaMyOgaH |

pramANapaddhati

tE&pyagnErdhUmaviyOjanE SaktA api na dhUmasyaAgniviyajanE | yastvagnErVyApako dhUmasya tvavyApakaH sa svayaM vyAvartamAnaH
SakShyatyEtatsaMbaMdhaM viGaTayitum | sa tu nAstyEva | anupalaMBAt | atIMdriyO&pi pramANAMtaravEdyaH syAt | na ca
tatpramANamupalaByatE | na cAprAmANikaH Sa~gkAmapyadhirOhati | atO nAtrOpAdhirastIti nirNItavato&vinABAvapramitirutpadyatE |

(6) nanvEvaM sati na pratyakShaM vyAptigrAhakam | maivam | yataH sAHacaryagrAhiNaH pratyakShasya
BUyOdarSanavyaBicArAdarSanOpAdhyaBAvaniScayAH sahakAriNaH | na ca sahakAriBEde&pi pratyaj~jAyAmiva pramANAMtaratvam |
vartamAnasannikRuShTamAtragrAhipratyakShaM kathamatOtAdyaspadANAM vyAptiM gRuhNIyAditi cEnna | sahakArisAmarthyE
karaNANAM SaktiyantarAvirBAvasya bahulamupalamBAT |

(7) ki~jca pratItasya dhUmasyaAgnisaMbaMdhe svABAvikatayA niScitE yadyanyatrApi dhUmaH syAttarhi tasyApyEvamityEvaM vyAptigrahO
BavatItyataH | EtEna pramEyatavABidhEyatvayOrvyAptiM gRuhNataH sArvaj~japrasa~gga ityapi parAstam | kuta EtatsarvaM kalpyata iti cEt |
kAryadarSanAdEva | asti tAvaddhUmadarSanAnaMtaramagnij~jANam | na ca tadayathArtham | saMvAditvAt | na
cAnyadarSanEnanyaj~jANaM nirnimittaM Bavitumarhati | atiprasa~ggAt | na ca vyAptipramAM samucitadESatvapramAM cAphAya
nimittAMtaramastIti kAryamEvaitatkalpayati | yathA Kalu SilASakalAdAvanupalabdhAmapi kShitisalilAdisahakArisamudBUtAM bljasya
Saktima~gkuradarSanaM kalpayatIti | anumAnagamyAM tu vyAptimuttaratrOdAhariShyAmaH | na ca tasyApyanumAnasya
vyAptyapEkShAyAmanavasthA | aMtataH pratyakShAgamamUlatvAt | brAhmaNO na haMtavyO gaurna padA spaShTavyEtyAgamagamyA
vyAptiH | na cAtra kvaScitkShudrOpadravO nApi dRuShTAMtApEkShEtI |

(8) anumAnaprakArAH

(8) trividhamanumAnam | kAryAnumAnaM kAraNanumAnamakAryakAraNanumAnaM cEtI | tatrAdyaM yathA dhUmO&gnEH | dvitIyaM yathA
viSiShTamEGOnnatirvRuShTEH | iyAMstu viSEShaH | kAryaM kAraNamAtramanumApayati | kAraNaM tu samagramEva kAryamiti | tRutIyaM
yathA rasO rUpasyEtI | punardvividham | dRuShTaM sAMAnyatO dRuShTaM cEtI tatra pratyakShayOgyArthAnumApakaM dRuShTam | yathA
dhUmO&gnEH | pratyakShAyOgyArthAnumApakaM sAMAnyatO dRuShTam | yathA rUpAdij~jANaM cakShurAdEH | athava yathA
BUtayOrvyAptigrahaNaM tathA BUtayOrEva li~ggali~ggiBAve dRuShTam | yathA dhUmAgnyOH | vyApyavyApakayOranyAdRuShatvEpi
tatsAMAnyAkArAnugamEna li~ggali~ggiBAve sAMAnyatO dRuShTam | yathA kRuShIvalasya
karShaNAdipravRuttErdhAnyAdiPalavattvadarSanEna yaj~jAdEH svargAdiPalAnumAnam |

prEkShAvatpravRuttitvaPalavattvasAMAnyAnugamAt

(9) punardvividham | sAdhanAnumAnaM dUShaNanumAnaM cEtI | tatrAdyaM cEtI | tatrAdyaM yathA | dhUmapramityAgnipramitisAdhanam |
dUShaNanumAnapi dvEdhA | duShTapramitisAdhanaM tarkaScEtI | tatrAdyaM yathA | nEdaM sva sAdhanasamartham |
pramANabAdhitatvAdityAdi | kasyaciddharmasyA~ggIkArE&rthAMtarasyAnupAdanaM tarkaH |

tarkasya pa~jca~ggAni

(10) tasya pa~jca~ggAni | ApAdakasyApAdyEna vyAptiH | pratitarkENApratiGata ApAdyasyAniShTatvam | taddvividham |
prAmANikahAnamaprAmANikakalpanaM cEtI | tatrAdyaM trEdhA | dRuShTANanumitaSrutahAnaBEdeAt |
dvitIyamapyadRuShTANanumitASrutakalpanABEdAttrividham | EtadEva kalpyAnEkativE kalpanAgauravamityucyatE | ApAdyasya viparyayE
paryavasAnaM parasyAnanukUlatvaM cEtI | ApAdyamaniShTaM punaH pa~jcadhA BidyatE | AtmASrayatvamanyOnyASrayatvaM
cakrakASrayatvamanavasthA kEvalAniShTaM cEtI | tadBEdeAt tadApAdanarUpastarkO&pi pa~jcavidhaH | tatra tasyaivOtpattij~japtyartham
tadutpattij~japtyapEkShA~ggIkArE svApEkShayA pUrvaBAvitvarUpamAtmASrayatvamApAdyatE | yadi GaTO&yamasyaiva
GaTasyOtpAdakaH syAttarhi svatO&pi pUrvaBAvl syAt | yadyasya kAraNaM tattatO&pi pUrvaBAvi dRuShTam | yathA paTakAraNaM
taMtavastadapEkShayA pUrvaBAvinaH | na cAtra pratikUlastarkO&sti | yadi GaTasya GaTa Eva kAraNaM na syAttarhIdamApadyata iti |
aniShTaM cEdam | svApEkShayA pUrvaBAvitvasyAprAmANikatvAt | vyAhatatvEnA~ggIkartumanucitvatvAcca | pUrvaBAvitvaM hi
tadaBAvavati kAIE BAvah | na ca svABAvavati kAIE svayaM BavatIti na vyAhatam | na cEtpUrvaBAvitvama~ggIkriyatE tadA na svasya
svayaM kAraNam | na caivamEvApAdakaM pratyApAdayituM Saktyata iti pa~jca~ggAni | EvaM j~japtAvapi tajj~jAnasya tajj~jANaM prati
pUrvaBAvitvamApAdyam dvayOritarEtarakAraNatva~ggIkArE tvanyOnyApEkShayA pUrvaBAvirUpamanyOnyASrayatvamApAdyam |
bahUnAM cakravatkAryakAraNaBAvABYupagamE pUrvaBAvitvalakShaNaM cakrakASrayatvam | anavasthitAsiddhakAraNAPekShAyAM
mUlaShayAparanAmakapratItakAryavilOpalakShaNanavasthA |

(11) kEvalAniShTApAdanamapi trEdhA | dRuShTANumitaSrutahAnApAdanaBEdeAt | adRuShTANanumitASrutakalpanApAdanaBEdeAcca |
EtadEva kalpyAnEkativE kalpanAgauravamityucyatE | dRuShTahAnaM yathA yadi parvatO niragnikastarhi nirdhUmaH syAditi |
EvamanyasyApyudAharaNaM SASTrE draShTavyam | anumAnatvE&pi tarkasyApAdakAsiddhiradUShaNam | parABYupagamamAtrasya tatra
siddhipadArthatvAt |

(12) EvamApAdyasya pramANavirOdho&pasiddhAMtaSca na dUShaNam | nirdhUmO BavatItyasAdhanAt | yathA sAdhanAnumAnE na
vyAptimAtraM nApi pakShadharmatAmAtraM sAdhyapramitisAdhanaM kiMtumilitamEva | EvamaniShTApAdanaM viparyayE paryavasAnaM
cOBayaM militamEvAnumitisAdhanaM BavatIti tarkasya prAMANYamupapadyatE | so&yaM kvacidviparItaSa~gkAnirasanaadvArEna
pramANANamanugrAhako&pi BavatIti |
vyatirEkavyAptEH aprayOjakatA

(13) kEvalAnvayikEvalavyatirEkyanvayavyatirEkiBEdeAttrividhamanumAnamityEkE | sAdhyadharmaviSiShTO dharmI pakShaH | tatra vyAptyA
vartamAnam | niScitasAdhyasamAdharmAdharmI sapakShaH | tatra sarvasminnEkadESE vartamAnam | sAdhyatatsAdhanadharmarahitO
dharmI vipakShaH | tadrachitaM kEvalAnvayi | taddvividham | sarvasapakShatadEkadESavRuttiBEdeAt | SabdO&BidhEyaH pramEyatvAditi
sapakShavyApakam | sarvasminnaBidhEyataya sampratipannE pramEyatvasya vRuttEH | guNatvAditi sapakShaikadESavRutti | rUpAdau
vRuttErGaTAdAvRuttEH |

pramANapaddhati

- (14) dvividhA kila vyAptiH | anvayatO vtatirEkataScEti | sAdhanasya sAdhyEna vyAptiranvayaH | sAdhyABAvasya sAdhanABAvEna vyAptirvyatirEkaH | tatrAsya kEvalamanvaya EvAsti | yatpramEyaM tadaBidhEyaM yathA GaTa iti | na tatra vyatirEkaH | yadaBidhEyaM na Bavati tatpramEyaM na BavatIti nidarSanABAvAt | sarvasyApyaBidhEyatvEnAnaBidhEyAsaMBavAt | tEnaitatkevalAnvayItiucyatE |
- (15) pakShavyApakamavidyAmAnasapakShaM sarvasmAdvipakShAdvyaAvRuttaM kEvalavyatirEki | yathA jlvacCarlrajaAtaM sAtmakaM prANAdimattvAditi | asya hi yatsAtmakaM na Bavati tatpramANAdimanna Bavati yathA GaTa iti vyatirEka EvAsti | na tu yatprAmANAdimattatsAtmakamityanvayaH | sarvasyApi jlvacCarlrasya pakShatvAt | anyasya sarvasya nirAtmakatvAt | tEnaitatkevalavyatirEkItiucyatE |
- (16) pakShavyApakaM sapakShavRutti sarvavipakShavyAvRuttamanvayavyatirEkIti | tadapi dvividham | sarvasapakShatadEkadESavRuttiBEtAt | SabdhO&nityaH kRutakatvAditi sapakShavyApakam | sarvasminnanyE kRutakatvasya vRuttEH | parvatO&gnimAMdhUmavattvAditi sapakShaikadESavRutti | agnimityapi kvacidvRuttEH | kvaciccAvRuttEH | idaM hi yaddhUmavattadagnimadyathA mahAnasaH | yadagnimanna Bavati taddhUmavanna Bavati yathA hrada iti vyAptidvayasadBAvAdanvayavyatirEkItiucyatE |
- (17) tadidamasat | vyatirEkavyAptEH prakRutasAdhyasiddhAvanupayOgAt | na hi BAvEna BAvasAdhanE&BAvasyABAvEna vyAptirupayujyatE | vyAptipakShadharmatayOrvaiyyadhikaraNyaM caiva sati syAt | kathaM tarhi kEvalavyatirEkiNaH SAstrE samVyaavAraH | ittham | tatrApi yatprANAdimattatsAtmakamityEva vyAptiH | kiMtu vyAptigrahaNasthAnasyaiva vipratipattiviShayatvaprAptya sA darSayitumaSaktyABUt | tatO&numAnEna tAM sAdhayituM vyatirEkavyAptirupanyasyatE | prANAdimattvAditi prayuktE kathamasya vyAptirityAkA~gkShAyAM prANAdimattvaM sAtmakatvEna vyAptam | tadaBAvavyApakABAvapratiyOgitvAt | yadyadaBAvavyApakABAvapratiyOgi tattEna vyAptam | yathA dhUmavattvagnimattvEnEtyasyArthasya vivakShitvAt | anvayavyatirEkiNi tu vyatirEkavyAptaranupayuktaiva | vivakShitavyAptEH pratyakShAdinaiva siddhatvAt | vyaBicArABAvadarSanamuKENa katha~jcidupayujyatE vEti |
- parArthAnumAnE pa~jcAvayavaniyamO nAsti
- (18) punaranumAnaM dvividham | svArthaM parArthaM cEti | tatra parOpadESamanapEkShya yatsvayamEva vyAptij~jAnatatsmaraNasahitaM li~ggaj~jAnamutpadyatE tatsvArthAnumAnam | yattu parOpadESApEkShamutpadyatE tatparArthAnumAnam | tajjanakatvAtparOpadESO&pi parArthAnumAnamiti kvacidupacaryatE | parOpadESastu pa~jcAvayavavAkyAnIti naiyyAyikAdayaH pratij~jAhEtUdAharaNOpanayanigamanAnyavayavAH | Eta Eva vaiSEShikaiH pratij~jOpadESanidarSanAnusaMdhAnapratyAmnAyA ityucyaMtE | tatra pakShavacanaM pratij~jA | yathA parvatO&gnimAniti | tatra dharmiNamuddiSyA paScAddharmO vidhAtavyaH | sAdhanatvaKyApakaviBaktyantaM li~ggavacanaM hEtUH | yathA dhUmavattvAditi | vyAptigrahaNasthalaM dRuShTAMtaH | sa dvividhaH | sAdharmyadRuShTAMtO vaidharmyadRuShTAMtaScEti | tatrAnvayavyAptigrahaNasthalaM sAdharmyadRuShTAMtaH | yathA dhUmAnumAnE mahAnasaH | vyatirEkavyAptigrahaNasthalavaidharmyadRuShTAMtaH | yathA tatraiva mahAhradaM iti | samyagvyAptipradarSanapUrvakaM dRuShTAMtABidhAnamudAharaNam | tad dvividham | sAdharmyOdAharaNam vaidharmyOdAharaNam cEti | anvayavyAptipradarSanapUrvakaM sAdharmyadRuShTAMtABidhAnam sAdharmyOdAharaNam | yathA yO yO dhUmavAnsa sO&gnimAnyathA mahAnasa iti | vyatEkavyAptipradarSanapUrvakaM vaidharmyadRuShTAMtABidhAnam vaidharmyOdAharaNam | yathA yO&gnimAnna Bavati sa dhUmavAnna Bavati | yathA mahAhrada iti | dRuShTAMtE prasiddhAvinABAvasya li~ggasya pakShE vyAptiravyApakaM vacanamupanayaH | sO&pi dRuShTAMtAnusArEna dvividhaH | tatra mahAnasa iva parvatO dhUmavAniti sAdharmyOpanayaH | na ca hrada iVAyaM nirdhUmaH parvata iti vaidharmyOpanayaH | punaH sahEtukaM pakShavacanaM nigamanam | yathA tasmAtparvatO&gnimAniti |
- (19) pratij~jAhEtUdAharaNOpanayanigamanAni vA traya EvAvayavA iti BATTAH | udAharaNOpanayau dvAvEvEti bauddhAH | tadEtadasat | vyAptidvaidhyaniArakaraNENOdAharaNanOpanayadvaidhyasyApi nirAkRutatvAt | niyamAnupattESca | na hIdaM vAkyamAgamatayA vyAptyAdibOdhakam | yEnAkA~gkShAdyanusArEna pa~jcAvayavAdiniyamaH syAt | parasya parasminnAptyaniScayAt | niScayE vA pratij~jAmAtrEna pUrErhEtvAdyaBidhAnavaiartharthayAt | kiMtu gRuhItavyAptyAdEH puruShasya tatsmArakatvAdinaA&gRuhItavyAptyAdEstu tajjij~jAsAjanakatvEnOpayujyatE | vyAptimaraNadikaM caitaiScaturBirapi prakArairBavadanuBUyatE | tatkimanEna niyamEna |
- (20) saMBavaMti cAnyO&pi prakArAH | parvatO&gnimAMdhUmavattvAnmahAnasavaditi vA | dhUmavAnparvatO&gnimAniti hEtugarBaM pakShavacanaM vA | vivAdEnaiva pratij~jAsiddhaM kutaH parvatO&gnimAniti praSnE dhUmavattvAditi hEtumAtraM vA | parvatasyAgnimattvE kiM pramANamiti pRuShTE dhUmavattvamiti li~ggOktimAtraM vA | dhUmavanmahAnasavatparvatO&gnimAniti sapratij~jAm hEtugarBaM dRuShTAMtavacanaM vA | agniravyApyO dhUmO&tra parvatE&stItiupanayO vA | vyAptyAdimaddhUmavattvAtparvatO&gnimAniti nigamanaM vEti | sAMvyAvahArikaiScaitE prakArAH sarvEShu SAstrEShivtyEvaMprakAramanumAnamiti |
- upapattidOSHah
- (21) atha nirdOSHOpapattiranumAnamityuktam | kE tatrOpapattidOSHah | yatsadBAvE li~ggABimataM j~jAnamEva na janayati saMSayaviparyayau vA karOti tE dOSHah | tE dvividhAH | arthavacanadOSHABEdAt | tatra sAkShAdupapattirEva dOSHau virOdhaSa~ggat | taddvArA vacanasyApi | vacanadOSHau nyUnAdhikyE | vacanadvArENArthasyApi | tatra yOgyatABAvO virOdhaH | AkA~gkShAvarahO&sa~ggatiH | avaSyavaktavyasyaikadESamAtravacanaM nyUnam | sannidhyaBAvaviSEShaH | AkA~gkShitasyaivAnyEna karatakAryasya vacanamAdhikyam |
- virOdhaprakArAH
- (22) EtE ca virOdhaDayO dvividhAH | samayabaMdhaprasnavapakShasAdhanaparapakShanirAkaraNAtmakakathArUpasAdhAraNa anumAnaniShThASca | tatrAnumAnaniShThAstAvaducyantE | trividhO&numAnavirOdhaH | pratij~jAhEtUdRuShTAntavirOdhaBEtEna | tatra pramANavirOdhaH svavacanavirOdha iti dvividhAH | pratij~jAvirOdhaH | pramANavirOdho&pi dvEdha | prabalapramANavirOdhaH

samabalapramANavirOdhaScEti | hlnabalasyAnEnaiva bAdhitasYAKi-jcitkaratvAt | prAbalyaM ca dvididham | bahutvE na svaBAvE na ca
svaBAScOpajlvatvaM niravakASatvamityAdirUpaH | pratyakShAdivirOdhaBE dE na dvAvapi pratyEkaM trividhau |
samabalAnumAnavirOdho&pi dvEdha | tEnaivAnumAnEnAnumAnAntarE na cEti | svavacanavirOdho&pi dvididhaH | apasiddhAMto jAtiriti
| tatra pUrvAcAyaayatprAmANikataYabyupagataM tadviruddha~ggIkArO&pasiddhAMtaH | pUrvAcAryavacanasyApi svayama~ggIkRutatvE na
svavacanatvAt |

(23) svavacana Eva vyAhatirjAtiH | sA trividha | EkakartRukE vAkyE padayOravAMtaravAkyayOrvA mithO vyAGAtaH svakriyAvirOdhaH
svanyAyavirOdhaScEti | hEtuvirOdho&pi dvididhaH | asiddhAMtavyAptaScEti samucitasthaLE | avyAptistrividha | li~ggasya sAdhyE na
tadaBAvE na ca sambamDhaH sAdhyasaMbaMdhABAvE sati tadaBAvE naiva samBamDha uBayasaMbaMdhABAvAScEti |
dRuShTAMtavarOdho&pi dvididhaH | sAdhyavaikalyaM sAdhanavaikalyaM cEti | hEtvAdaU svavacanavirOdho&siddhyAdinaiva sa~ggRuhlta
iti nOktaH |

Evamasa~ggatinyUnAdhikyAnyapi pratij~jAhEtudRuShTAMtasaMbaMdhABEdE na pratyEkaM trividhani | EtEShAmudAharaNani
kathArUpasAdhAraNanvirOdhaIMsca parOdIritanigrahasthAnAnAmEtEShvEvAMtarBavaM vadaMtO darSayiShyAmaH | na
kEvalamupapattidOSHANAM virOdhaDiBiH sa~ggrahaH | kiM nAma | naiyyAyikanirUpitASEShanigrahasthAnAnAM vaktRudOSHABYAM
yutEShvEvAMtarBavaH | tataSca virOdhaSa~ggatI nyUnAdhikE samvAdAnuktl iti ShaDEva nigrahasthAnani |
vipratipannapramEya~ggIkAraH samvAdaH | parabOdhanArthasyAvaSyAM vaktavyasyAvacanamanuktiH | kathAyAmaKaNDitAha~gkArE na
parE na parasyAha~gkAraKaNDanaM parAjayO nigraha iti cOcyatE | tannimittam nigrahasthAnam | aha~gkAraKaNDanaM ca
svapakShasAdhanaparapakShadUShaNasa~gkalpaBraMSaH | ata Eva kathAbAhyani kathAyAmapyapasmArOnmAdAdidaSapannani JaTiti
samvarena tirOhitOdBAvanAvasarAni purassPURtikAnadhikRutOdBAvitAni ca vyavacCinnAni parOktasvavaktavyayOraj~jAnaM
viparItaj~jAnaM vA nigrahaH | talli~ggaM nigrahasthAnamiti vA |

nigrahasthAnani

(24) tAni ca ||1|| pratij~jAhAniH ||2|| pratij~jAMtaram ||3|| pratij~jAvirOdhaH ||4|| pratij~jAsannyAsaH ||5|| hEtvAMtaram ||6|| arthAMtaram ||7||
nirthakam ||8|| avij~jAtArtham ||9|| apArthakam ||10|| aprAptakAlam ||11|| nyUnam ||12|| adhikam ||13|| punaruktam ||14|| ananubASHaNam ||15||
aj~jAnam ||16|| apratiBA ||17|| vikShEpaH ||18|| matAnuj~jA ||19|| paryanujOpEkShaNam ||20|| niranujAnuyOgaH ||21|| apasiddhAMtaH ||22||
hEtvABAsaScEti dvAviMSatiH |

(25) ||1|| pratij~jAhAniH || tatra yE na yadyathA sAdhyatvAdinA nirdiShTaM tE na tasya tathA parityAgaH pratij~jAhAniH | yathA
parvatO&gnimAnpramEyatvAdityuktE&naikAMtikatvE na ca pratyuktara mA BUttarhi parvatOgnimAniti | ayantu samvAda Eva |

(26) ||2|| pratij~jAMtaram || prathamamaviSiShTatayOktE sAdhyaBAGe punarviSEShaNaprakShEpaH pratij~jAMtaram | pratij~jOdAharaNE
prayOjyaBAGe nigamanaM cEti sAdhyaBAGaH | yathA SabdhO&nitya iti pratij~jAtE dhvaniBiH siddhasAdhanatvOdBAvanE varNatmakah
SabdhO&nityaH ityAdi | atra vaktavyam | kiM pUrvAiva kathA&nuvartatE&tha kathAMtaram | nAdyaH | Ekasya sAdhanasya dUShaNasya vA
sthitau Ba~gge vA kathAyAH parisamAptatvAt | sAdhanAMtarOpanyAsasya vyarthatvAt (syAvasarABAvAt) | na cEdaM pUrvOktamEva |
tathAtvE pUrvadUShaNENAiva duShTatvaprasa~ggAt | na dvitiyah | tathA sati prathamamEva viSiShTasyOpAttatvE na pratij~jAMtarABAvAt |
vAdE tu kathaikyE&pi na nigrahasthAnam | Sa~gkAnivRuttiparyaMtaM prativaktavyatvAt | satyam | nivRuttayOrapi jalpavitaMDayOH
punarviSEShaNam prakShipataH kO dOSha iti cEti | asa~ggatyAdikamiti brUmaH | tadapi kathAbAhyatvAnna nigrahasthAnam |

(27) ||3|| pratij~jAvirOdhaH || EkavaktRukE vAkyE padAnAmavAMtaravAkyAnAM vA mithO vyAGAtaH pratij~jAvirOdhaH | yathA mE mAta
vaMdhyaEti | dravyaM guNavyatiriktatvAditi | ayaM ca prathamajAtitvAt | svavacanavirOdha Eva |

(28) ||4|| pratij~jAsanyAsaH || svOktApalApaH pratij~jAsanyAsaH | yathA&gniranuShNa ityuktE pratyakShavirOdha cABihitE bravlti na
mayA&gniranuShNa ityAbihita iti | so&pi pramANavirOdha Eva uktEH pramitatvAt |

(29) ||5|| hEtvAMtaram || prathamamaviSiShTatayOktE sAdhakAMSE punaradhikaprakShEpO hEtvAMtaram | hEturudAharaNE prayOjakAMSa
upanayO dUShaNaM cEti sAdhakAMSaH | yathA SabdhO nitya aiMdriyaktvAdityaktE sAmAnyEnAnaikAMtyE&BihiTE sAmAnyavattvE
satIttyAdi | Etatpratij~jAMtaranirAsEnaiva nirastam | pratij~jAgrahaNasyOktOpalakShaNatvE na pRutha~g na vaktavyaM ca |
anupalakShaNatvE tUdAharaNAMtarAdikamapi pRuthagvAcyam syAt | pratij~jApadE na sAdhyAMSa EvOpalakShyata iti cEnna | vaiyyarthyAt |
anyathA pratij~jAhAnyAdAvapi kiM viBAGe na kriyata iti |

(30) ||6|| arthAMtaram || prakRutAnupayuktAnvitOktirarthAMtaram | yathA SabdhO nityaH pramEyatvAdityatra pramEyatvaM hEtuH |
hEtuSabdhaSca hinOtErdhAtOstunpratyayE kRutE sati kRudaMtaM padamityAdi | idamanAkA~gkShitatvAdasa~ggatirEvEti |

(31) ||7|| nirarthakam || avAcakapadaprayOgo nirarthakam | yathA SabdhO nityaH kacaTatapAnAM jabagaDatatvAdityAdi | idaM tvanuktErEva
|

(32) ||8|| avij~jAtArtham || trivAramuktE&pi pariShatprativAdiByAmavij~jAtArthavAcakapadamavij~jAtArtham | yathA
kaSyapatanayAdhRutihEturayaM trinayanatanayAsanasamAnanAmadhEyayukta ityAdi | taddhvajavattvAdityAdi | idamapyanuktitEva |

(33) ||9|| apArthakam || ananvitavAcakapadAdiprayOgo&pArthakam | yathA kuMDamajAjinaM daSadADimAni ShaDapUpA ityAdi | idaM ca
sPuTamasa~ggatam |

(34) ||10|| aprAptakAlam || kramaviparyAsO&prAptakAlam | yathA kRutakatvAdanityaH Sabda ityAdi | idaM ki~jcinna nigrahasthAnam |
pravRuttisAmarthyAdarthavatpramANamityAdisaMvyavahArAt | nigrahasthAnaM tvasa~ggatirEva |

(35) ||11|| nyUnam || avasYOpAdEyAnAmanyatamAnupAdanaM nyUnam | yathA parvatO&gnimAnmahAnasavadityAdi | EtannyUnamEva |

(36) ||12|| adhikama || anvitOpayuktApunaruktakRutakAryaprayOgo&dhikam | yathA
parvatO&gnimAMdhUmavattvAtprakASaviSEShavattvAccEtyAdi | EtadadhikamEva |

- (37) ||13|| punaruktam || pratItArthasya punaH svavacanEna prayOjanaM vinA&BidhAnaM punaruktam | yathA parvatO&gnimAMtyAdi | EtadadhikamEva
- (38) ||14|| ananuBAShaNam || vAdinOktasya prASnikairvij~jAtArthasya vAdinA pariShadA vA punaranUdya dattasyOccAraNayOgyasya svAj~jAnamanAviShkurvatA kathAmavicCiMdatA yadapratyuccAraNaM tadananuBAShaNam | tatpa~jcaavidham | yattadityAdyanuvAdO dUShyaikadESAnuvAdaH kEvalaM dUShaNOKtiranyathAnuvAdastUshNIMBAvaScEti | tatrAdyatrayaM nyUnam | caturthamasa~ggatam | pa~jcamamanuktiH |
- (39) ||15|| aj~jAnam || vAdinA trivAramaBihitasya pariShadA vij~jAtArthasya vAkyasyArthApratipattiraj~jAnam |
- (40) ||16|| apratiBA || vAdinOktasya pratyuttarApratipattirapatriBA |
- (41) ||17|| vikShEpaH || kEnacidvyAjEna kathAvicCEdO vikShEpaH | yathA kathAmAraByAha adya mE mahatprayOjanamasti tasminnavasitE vakShyAmIti | EtattrayamanuktirEva |
- (42) ||18|| matAnuj~jA || iShTApAdanaM matAnuj~jA | yathA kEnacitsvasya cOratvamaByupEtya tvaM cOraH puruShatvAdityuktE tarhi tavapi cOratvaM prasajyEtEti | iyamasa~ggatirEva |
- (43) paryanuyOjyOpEkShaNam || avaSyOdBAvyatayA prAptanigrahasthAnAnudBAvanaM paryanuyOjyOpEkShaNam | idamapyanuktAMtargatam |
- (44) ||20|| niranuyOjyAnuyOgaH || atannigrahaprAptau tannigrahOdBAvanaM niranuyOjyAnuyOgaH | sa caturvidhaH | [1] Calam [2] jAtiH [3] hAnyAdyABAsaH [4] aprAptakAIE grahaNaM cEti | [1] tatra parOktasya tadaBiprEtArthAMtaram parikalpya taddUShaNENA parOktaBa~ggaH Calam | yathA gRuShTivivakShaya gAmAnayatyuktE pRuthivivivakShaya gavAnayanamaSaktyamiti | Etadasa~ggatam | vivakShitadUShaNasyaivAKa~gkShitatvAt | CalavAkyasyApyarthAMtaram parikalpya gavAnayanamityananvitamiti dUShaNasaMBavEna svanyAyavirOdhe&pyaMtarBavati Calam |
- jAtayaH
- (45) ||20|| [2] jAtiH | siddhamapi dUShaNasamarthamuttaram jAtiH | asAmarthyam ca dvividham | sAdhAraNamasAdhAraNaM ca | tatra sAdhAraNaM svavyAhatih | asAdharaNaM tu yuktA~ggahlnatvamayuktA~ggAdhikatvamaviShayavRuttitvaM cEti | sA ca sAdharmyavaidharmyOtkarShApakarShavarNyAvarNyavikalpasAdhyaprAptyaprAptiprasa~ggapratidRuShTAMtAnutpattisaMSayaprakaraNAh EtvArthApattyaviSEShOpapattyupalabdhyanupalabdhinityAnityakAryasamaBEdAccaturaviMSAtidha | tatra vAdinA sthApanAya hEtau prayuktE&naByupEtayuktA~ggEna pratipakShOdBAvanaM pratidharmasama jAtiH | sA ca pratyakShABAsAdiBEdeEna bahuvidha |
- (46) ||20|| [2] 1. sAdharmyasamaH || tatra vyAptihInEnAnumAnEna yatpratipakShacOdanaM taddvidham | sAdharmyENA vaidharmyENA ca | tatra sAdharmyENA pratyavasthAnaM sAdharmyasamaH pratiShEdhaH | yathA yadi mahAnasasAdharmyAddhUmavattvAdagnimAnparvata iShyatE tarhi hradasAdharmyAd dravyatvAdanagnirapi kiM nEShyata iti | hradavaidharmyAddhUmavattvAtparvatO&gnimAniShyatE tarhi mahAnasavaidharmyAtparvatatvAdanagniH kiM nEShyata iti | atra vyAptilakShaNayuktA~ggarAhityamEva prathamamudBAvyam | na tu jAtitvam | paracittavartinO vyAptya
- (47) ||20|| [2] 2. vaidharmyasamaH || vaidharmyENA pratyavasthAnaM vaidharmyasamaH pratiShEdhaH | yathA yadi naByupagamasyAdyapi j~jAtumaSaktyatvAt | yadA tu parO brUyAtsAdharmyavaidharmyamAtraM prayOjakaM kiM vyAptyEti | tadA vaktavyam EvaM sati nEdaM sAdhakaM satpratipakShitatvAditi | tvadanumAnasyApi vyAptihInEna sAdharmyENA vaidharmyENA vA pratipakShasaMBavAdvyaAGata iti | tathA ca pratiShEdhadhE svanyAyavirOdhaAtmakatRutiyajAtAvaMtarBavaH |
- (48) ||20|| [2] 3. utkarShasamaH || vAdisAdhanasAmarthyEna sAdhanasyEva vyAptiM vinA kasyacidaniShTadharmasya dRuShTAMtAtpakSha utkarSha utkarShasamaH | yadi dhUmavattvAnmahAnasavadagnimAMparvatastarhi tata Eva tadvadEva sthAlyAdimAnapi syAditi | atrApi vyAptivaikalyAttarkABAsO&yamityuttaraM vaktavyam | sAhacaryamAtrEna tarkasya pravRuttEH kiM vyAptyEti vadataH svanyAyavirOdhaEna vyAGata iti |
- (49) ||20|| [2] 4. apakarShasamaH || pakShAdiShTadharmApakarShaNamapakarShasama ityEke | yathA SabdhO&nityaH kRutakatvAdityuktE tata Eva tadvadEva SabdaH SrAvaNO&pi BUditi | atra vaktavyam | kimidaM sAdhanamutApAdanamiti | nAdyaH | arthAMtaratvEna niranuyAnuyOgatvABAvAt | dvitlyE tUtkarShasama EvAyam | na hi BAvOtkarShO&BAvOtkarSha ityEtAvatA BEdaH saMBavati | udayanastu dRuShTAMtE sAdhyEna sAdhanEna vA sahacaritasya kasyacidharmasya nivRuttyA pakShE tayOranyatarABavasAdhanamapakarShasama ityAha | yathA mahAnasE&gnimattvEna dhUmavattvEna vA sahadRuShTasya sthAlyAdimattvasya parvatE&BAvAttayOrapyaBAvaH | tatra sAdhyABAvasAdhanE satpratipakShatvaM bAdhO vA&RopyaH | sAdhanABAvasAdhanE tvasiddhiriti | idamapyasat | sAdhyABAvasAdhanE sAdharmyasamaprakaraNasamaByAM BEdABAvaprasa~ggat | tasmAdvyaAptyanapEkShaya pakShE sAdhanABAvasAdhanamEvApakarShasamaH | tatra vyAptyaBAvaH sAdhanagrAhakapramANavirOdhaScEtyuttaram vAcyam | sAhacaryamEva prayOjakaM kiM vyAptyAdinEti bruvANaM prati svanyAyavirOdha iti |
- (50) ||20|| [2] 5. varNyasamaH || pakShavad dRuShTAMtasyApi sAdhyatvacOdanaM varNyasama ityEke | tadasat | dRuShTAMtE sAdhyasAdhanavipratipattyA cOdanE saduttaratvAt | EvamEva cOdanasya nirbljatayA&saMBavaduktkatvAt | EvaM tEnaiva hEtuNa sAdhyatvacOdanamapi nirabljam | pakShE hEtuH sAdhyEna saharita upalabdhO dRuShTAMtasyApi tadApAdayatlyEvaM cOdanAyAmutkarShasama Eva | pakShE dRuShTAMtE cOtkarShaNamityEtAvatA BEde&tiprasa~ggaH | sAdhyasamAcca BEdABAvAH | tasmAtpakShamAtravivakShitAsiddhArthatvAdirUpavaddhEtumattvatadaBAvayOrdRuShTAMtasya sAdhyatvApAdanaM varNyasama ityudayanaH | yathA&siddhArthaM dhUmavattvaM parvata iva mahAnasE&sti cEtsO&pi sAdhyavattayA sAdhyaH syAt | na cEtsAdhanavattayA sAdhyaH syAditi | atrApi hatusvarUpasya sadBa^^avamAtrEna dRuShTAMtattvOpapattau rUpaviSEShaciMtAvyarthEti vAcyam | tadAvaSyakatvABYupagamE tu svanyAyavirOdha iti |

- (51)||20|| [2] 6. avarNyasamaH || dRuShTAMtavatpakShasyApyasAdhyatvacOdanamavarNyasama ityEke | atrApi siddhatvABimAnEna cOdanE saduttaram | anyathA nirbljatvaM | sAdhanasAhacaryabalEnApAdanE tUtkarShasama Eva | tasmAddRuShTAMtamAtravivakShitasiddhArthatvAdirUpavaddhEtumattvatadaBAvayOH pakShasyAsAdhyatvacOdanamavarNyasama ityudayanaH | yathA siddhArthaM dhUmavattvaM mahAnasa iva parvatE vartatE cEtsAdhyasya siddhatvAdasAdhyatvam | na cEdupAyABAvAsAdhyatvamiti | asyApi pUrvavadaMtarBAvO vAcya iti |
- (52)||20|| [2] 7. vikalpasamaH || dharmANAM dharmAMtaravyaBicAradarSanEna sAdhanasyApi sAdhyavyaBicAracOdanaM vikalpasamaH | yathA kRutakatvAdiviSEShE&pi ki-jcinmUrtaM dRuShTaM GaTAdi ki-jcidamUrtaM rupAdi yathA kRutakamapi ki-jcinnityaM kiM na syAditi | atra Sa~gkAmAtraM cEtsaduttaramEva | upAdhyabAvAdina samAdhEyaM dharmAMtaravyaBicArENAsyApi vyaBicArasAdhanaM cEddharmAMtaravyaBicArO hEturva syAd dRuShTAMta vA | AdyE vyAvtyaBAvO vaktavyaH | dvitlyE hEtvABAAnnyUnam | hEtOrana~ggatvAdihEtuva~gglkArE pratidRuShTAMtasamasA~gkaryam | dharmatvAdihEtvana~gglkArE vyAptyaBAva Eva | tada~gglkArE tu svanyAyavirOdha iti
- (53)||20|| [2] 8. sAdhyasamaH || sAdhyavad dRuShTAMtasyApi sAdhyatvacOdanaM sAdhyasama ityEke | tadasat | vipratipattya cOdanE saduttaratvAt | EvamEva cOdanE&sMBavaduktikatvAt | tEnaiva hEtuNa sAdhyatvApAdanE&pyEvamEva | varNyasamavadbIjOpapAdanE tu tadaBEdaH | tasmAtkrlDikRutadharmyAdiviShayasya li~ggasya dharmyAdAvaprayOjakatvE sAdhyE&pi tathAtvaprasa~ggAttEnaiva hEtuNa dharmyAdErapi sAdhyattvApAdanaM sAdhyasama ityudayanaH | vyAptipakShadharmavattayaiva prayOjakatvOpapattEstatsiddhatAmAtREna sAdhanA~ggatvasamBavAttEnaiva hEtuNa sAdhanamityuttaraM vAcyam | tada~gglkArE tu svanyAyavirOdha iti |
- (54)||20|| [2] 9 - 10. prAptisamaH || aprAptisamaH || sAdhanasya sAdhyaprAptipakShanirAsEna tasya sAdhanatvaBa~ggaH prAptisamaH | aprAptipakShanirAsEna tadBa~ggO&prAptisamaH | kRutij~japtisAdhAraNamidaM jAtidvayam | yathA dhUmaj~jAnamagnij~jAnam prApya janayati cEtsataiva prAptiriti tasya prAk siddhatvAnnOtpAdakam | tathA dhUmaj~jAnamagnim prApya j~jApayati cEttarhanyasyAH prAptErasaMBavAdviShayaviShayiBAvE vaktavyE dhUmaj~jAna EvAgnEH sPuraNanna taji~jApakatvamiti prAptisamaH | aprApyOtpAdakatvaM j~jApakatvaM cEttanna | kvapyadarSanAt | na hyaprApyAgniH kAShThaM dahati | nApi prakASyamaprApya pradlpaH prakASayati | atiprasa~ggaScAnyathEtyaprAptisamaH | atra kRutau sAmarthyalakShaNaprAptisadBAvEnAtiprasa~ggABAvAtsavarUpapraptiranapEkShitaiva | j~japtAvapi tadvyAptali~ggaviShayatvarUpaprAptisadBAvEnAtiprasa~ggABAvAdviShayaviShayiBAvO&napEkShita EvEtyuttaraM vAcyam | Etadana~gglkRutya svarUpaprAptyAdikamapEkShamANasya svanyAyEna vyAGAta iti |
- (55)||20|| [2] 11. prasa~ggasamaH || anavasthABAsaprasa~ggasamaH | yathA parvatasyOtpAdakam vAcyam | tasyApItyanavasthA | EvaM parvatasya j~jApakaM vAcyaM tasyApItyanavasthEti atra siddhaviShayatvEnAvasthAnasamBavEna mUlakShayABAvAdOShatvamiti vAcyam | tadana~gglkArE tu svanyAyavirOdha iti |
- (56)||20|| [2] 12. pratidRuShTAMtasamaH || pratidRuShTAMtEna pratyavasthAnaM pratidRuShTAMtasama ityEke | tadasat | sAdharmyasamAdAvapi tadBAvAt | yathA SabdhO&nitya aiMdriyakatvAdityuktE vadati | yadi GaTadRuShTAMtEnaiMdriyakatvAdanityastarhi sAmAnyadRuShTAMtEna nityaH kiM na syAditi | vyaBicAracOdanABiprAyENa pravRuttErna sAdharmyasamAdisA~gkaryamiti cEnna | asya saduttaratvAt | tasmAddhEtunirapEkShEna pratidRuShTAMtamAtrEna bAdhapatrirOdhayOranyatarOdBAvanaM pratidRuShTAMtasama ityudayanaH | yathA yadi mahAnasadRuShTAMtEnAgnimAniShyatE tarhi hradadRuShTAMtEnAgnikO&stvityAdi | atra nyUnatvaM vAcyam | hEtOrana~ggatvABimAnE tu svanyAyavirOdha iti |
- (57)||20|| [2] 13. anutpattisamaH || pakShAdInAM prAgutpattErhEtuvRuttyaBAvEnAsiddhyudBAvanamanutpattisamaH | yathA parvatasyOtpattEH prAk tatra dhUmavattvaM na vRuttamiti BAgaSiddhamityAdi | atrAnutpannasya parvatatvABAvEnApakShatvAttatra vRuttyaBAvO na dOSHAyEti vAcyam | na cEdEvaM tadA svanyAyavirOdha iti |
- (58)||20|| [2] 14. saMSayasamaH || satyapi nirNayakAraNE sAdhAraNadharmAdimAtrEna saMSayApAdanaM saMSayasamaH | yathA yadi dhUmavattvAdagnimattvaniScayastarhi hradamAnasasAdhAraNE dravyatvEna tatsaMSayaH kiM na syAditi | tatra nirNayakABAvasahakRutasyaiva samAnadharmAdEH saMSayakAraNatvAdatra nirNayakasadBAvAdasaMSaya iti vAcyam | nirNayakaM na saMSayapratibaMdhamiti vadataH svanyAyavirOdha iti |
- (59)||20|| [2] 15. prakaraNasamaH || praty anumAnEna pratyavasthAnaM prakaraNasama ityEke | yathA SabdhO&nityaH kRutakatvAdityuktE nityaH SabdaH SrAvaNatvAcCabdatvaditi | atra praty anumAnasyaA~ggasAkalyABimAnE saduttaramEva | anyathA sAdharmyasamAdyaMtarBAvaH | tasmAda~gglkRutAnadhikabalEna bAdhacOdanaM prakaraNasama ityudayanaH | Etadapyayuktam | yathA pratidRuShTAMtasamAdAvanyataracOdanEnaikajAtitvaM tathA sAdharmyasamAdinaA&pyEkajAtitvasaMBavEna pRuthkaraNAnupapattiH | taduddhArastu tadvadEva |
- (60)||20|| [2] 16. ahEtusamaH || hEtOH sAdhyApEkShaya pUrvAparasaha BAvanirAsEnAhEtutvacOdanamahEtusamaH | yathA na tAvatsarvasAdhanaM sAdhyapUrvam | sAdhyABAvE tannirUpya sAdhanatvAyOgAt | nApi sAdhanaM paScAdBAvi | sAdhanABAvE sAdhyAyOgAt | nApi dvayOryaugapadyam | aviSEShENa sAdhyasAdhanaBAvAyOgAditi | atra kRutau pUrvABAvinah sAdhanatvam | sAdhanaSaktEH paranapEkShyatvAt tadvyavahArasya buddhisthEnaiva sAdhyEnOpapattEH | j~japtau tu yathAyathaM pakShatrayamapi | j~jAtatvAj~jAtatvABYAM viSESha ityuttaraM vAcyam | tadana~gglkArE tu svanyAyavirOdha iti |
- (61)||20|| [2] 17. arthApattisamaha || arthApattyABAsEna pratyavasthAmarthApattisamaH | yathA parvatO&gnimAnityuktE&rthAdApadyatE&nyadanagnimaditlyAdi | tathA ca sAdhyavikaIO dRuShTAMta iti atrAnupapadyamAnadarSanAdupapAdakE buddhirarthApattiH | na cAtrAnupapadyamAnaM ki~jcidasti | atO nAyaM prasa~gga iti vAcyam | uktviparItAkShEpamAtramArthApattiritiya~gglkArE tu svanyAyavirOdha iti | upapattisamavadbIjABAvAnnEdaM jAtyuttaram |
- (62)||20|| [2] 18. aviSEShasamaH || sAdhanapratibaMdya taditaradharmEna tadvatAM sarvapadArthAnAmaviSEShApAdanamaviSEShasamaH | yathA yadi dhUmavattvAparvatamahAnasayOragnimattvAviSEShaH | tadA sarvaBAvANAM sattvAdanityatvAviSEShaprasa~gga iti | atra vyAptyAdisadasadBAvABYAM viSEShAnna pratibaMdIgrahaNamityuttaraM vAcyam | tadana~gglkArENa pravRuttasya svanyAyavirOdha iti |

pramANapaddhati

- (63)||20|| [2] 19. upapattisamaH || uBayahEtUpapattyA pratyavasthAnamupapattisamaH ityEkE | yathA yadi SabdhasyAnityatvOpapAdakaM kRutakatvastItyanityatvamiShyatE tarhi nityatvOpapAdakamasparSatvamastIti nityatvamapi kiM nEShyata iti | Etadasat | sAdharmyasamAdyaBEdAt | tasmAnmatpakShE&pi kimapi sAdhanaM BaviShyatIti sAmAnyataH pratyavasthAnamupapattisama ityudayanaH | idamapyasat | kEvalAya EvamuktErnirbljatvAt | pramANOpapAdanE tUpapAdakasya sAdhutvE saduttaratvAt | asAdhutvE tasyaivOdBAvyatvEnAjAtitvAt |
- (64)||20|| [2] 20. upalabdhisamaH || nirdiShTahEtvaBAvE&pi sAdhyOpalabdhya hEtOraprayOjakatvABidhAnamupalabdhisama ityEkE | yathA kvaciddhUmavattvABAvE&pyagnimatvOpalabdhErprayOjakaM dhUmavattvamiti | utthAnablJABAvAnnEdaM jAtyuttaram | kiMtU hAnyAdyABAsa Eva | tasmAdvAdivAkyasyAvadhAraNE tAtparyamArOpyAvadhAraNaM vikalpya dUShaNamupalabdhisama ityudayanaH | yathA parvatO&gnimAnityuktE kiM parvata EvAgnimAnEvEti | nAdyaH | mahAnasAdErapyagnimattvAt | na dvitlyah | kadAcidanagnimattvAdityAdi | idamapyasat | tAtparyAMtarArOpEna sAmAnyacalatvAt | vikalpEnOtthAnAnnEti cEnna | avadhAraNasyaiva vikalpEnAvadhAraNatAtparyArOpAparihArAt | vyavacCEdavAkyArtharuclnAmavadhAraNaM sthitamEvEti cEnna |
- tEShAmapyatadvAvRuttya~gglkArENaivaMvidhAvadhAraNasyAniShTatvAt |
- (65)||21|| [2] 21. anupalabdhisamaH || upalabdhyaAdiviShayidharmANAM svAtmani vRuttyavRuttyA tattvavyAGAtApAdanamanupalabdhisamaH | yathOpalabdhIH svAtmani vartatE cEdupalabdhAtvAd GaTAdivadanupalabdhIH | na vartatE cEttathA&pi tadvadEvEtyAdi | atra viShayApEkShayOpalabdhitvasya svAtmani vRuttyavRuttiByAM na nivRuttiriti vaktavyam | tadana~gglkArE svanyAyavirOdhaH svakriyAvirOdho vEti |
- (66)||20|| [2] 22. nityasamaH || viSEShaNadharmasya tadatadrUpatAvikalpEna dharmiNastadvSiShTatvaBa~ggo nityasamaH | yathA SabdhO&nitya ityuktE&nityatvaM nityamanityaM vA | AdyE dharmiNO nityatvApAtaH | dvitlyE tannASE punaH Sabdhasya nityatvApattirityAdi | atra svapakShE nirvAhAMtaravivakShayA parapakShE daurGaTyApAdanE tAtparyAM cEtsaduttaramEva | viSiShTasvarUpanirAkaraNaM cEttadAdau nirvAhOvAcyah | tadanaByupagamaEna pravRuttasya svanyAyavakriyAvirOdhaViti |
- (67)||20|| [2] 23. anityasamaH || vAdisAdhanapratibaMdyA dharmAMtarENa tadvatAM sAdhyadharmavattvApAdanamanityasamaH | yathA yadi kRutakatvAccabdhA&nityaH syAttarhi sattvAtsarvamanityaM syAditi | iyamapyaviSEShasamalakShaNEaiva sa~ggRuhltatvAnna pRuthagvAcyavaiva |
- (68)||20|| [2] 24. kAryasamaH || hEtOH saMdighdAsiddhya pratyavasthAnaM kAryasama iti kit | yathA SabdhO nityaH prayatnAnaMtarlyakatvAdityuktE prayatnAnaMtarlyakatvamutpAdyatvEna vya~ggyatvEna vEti sandihyata iti | idamapyAMthAsiddhyudBAvanatvAtsaduttaramEva | tasmAtpakShAdinAmanyatamasyAsiddhamudBAvya tatsAdhakatvEna svayamutprEkShitasya dUShaNEna vAdisAdhanaBa~ggaH kAryasama ityudayanaH | yathA SabdhO nityaH kAryatvAdityuktE kAryatvamasiddham | tatsAdhakaM ca prayatnAnaMtarlyakatvaM vAcyam | taccanyathAsiddhamiti | idamapyanaBiprEtatAtparyArOpAcCalamEvEti |
- (69)||20|| [3] hAnyAdyABAsaH || pratij~jAhAnyAdyaprAptAvapi BrAMtyAdina tadudBAvanaM hAnyAdyABAsaH | sa pramANavirOdha Eva | hAnyAdyABAsasya prASnikAdiBiH pramitatvAt |
- (70)||20|| [4] aprAptakAIE grahaNam || udBAvanakAlamaprApyAtikramya vA nigrasthAnOdBAvanamaprAptakAIE grahaNam | tadasa~ggatamEvEti |
- (71)||21|| apasiddhAMtaH || apasiddhAMtastu svavacanavirOdha Eva | yathA prABAKarasyESvarABYupagamaH |
- hEtvABAsAH
- (72) ||22|| hEtvABAsaH || pakShadharmatvaM sapakShE sattvaM vipakShAdvyAvRuttirabAdhitaviShayatvamasatpratipakShatvaM cEti hEtOH pa~jca rUpAni | tatrAnvayavyatirEkiNaH pa~jcaApi vivakShatAni | itarayOstu catvAri | kEvalAnvayinO vipakShABAvEna tato vyAvRuttyABAvAt | kEvalavyatirEkiNaH sapakShABAvEna tatra sattvAnupattEH | tatra vivakShitarUpEShu katipayasahitAH katipayarahitA hEtvABAsAH | tE cAsiddhviruddhAnEkAMtikAnadhhyavasitakAIAtyayApadiShTasatpratipakShaprakaraNasamAH | tatra vyAptasya pakShadharmatvapramitiH siddhiH | tadaBAvO&siddhiH | tadvAnasiddhaH | sa caturvidhaH | vyApyatvAsiddha ASrayAsiddhaH pakShadharmatvAsiddha EtatpramityasiddhaScEti | tatra vyApyatvAsiddho dvididhaH | sAdhyasaMbaMdharahitaH sOpAdhikasaMbaMdhaScEti | AdyO yathA | sarvaM kShaNIkaM sattvAditi | ayamuBayasaMbaMdhaBAvAdavyAptAvaMtarBUTA | dvitlyO yathA | vaidhI hiMsA&dharmaAdhanam | hiMsAtvAdbrahmahiMsAvaditi | hiMsAtvapApasAdhanayOH saMbaMdhe niShiddhatvasyOpAdhEH sattvAt |
- (73) ||22|| sAdhyavyApakatvE sati sAdhanAvyApaka upAdhiH | niShiddhatvaM ca sAdhyamadharmasAdhanamatvaM vyApnOti | yatrAdharmasAdhanatvaM tatra niShiddhatvamiti niyamAt | na vyApnOti ca sAdhanatvABiprEtaM hiMsAtvam | pakShE hiMsAtvasadBAvE&pi niShiddhatvasyABAvAt | ayaM tu vipratipattEH prAgavyAptyunnAyakaH | vaidhahiMsAyAH sAdhanAvyApakatvAnnivartamAnaM niShiddhatvaM sAdhyavyApakatvAnnivartayaddhiMsAtvasya sAdhyABAvasaMbaMdhamApAdayatIti | vipratipattyuttarakAlastu pratipakShOnnAyako Bavati | sAdhanAvyApakatvAtpakShAdvyAvartamAna upAdhiH sAdhyavyApakatvAttadvAvartayati | tataScOpAdhyaBAvaH sAdhyABAvasAdhanE hEturBavati | vaidhahiMsA&dharmaAdhanaM na Bavati | aniShiddhatvAt BOjanavaditi | tathA ca sOpAdhikasyAvyAptau pratij~jAYAH samabalavirOdhe cAMtarBAvaH |
- (74) ||22|| ASrayAsiddho&pi dvididhaH | asadASrayaH siddhasAdhanaScEti | AdyO yathA | SaSaviShANAM tlkShNam | viShANatvAditi | pramANavirOdhaAdyasa~gglrNodAharaNABAvAyaM hEtvABAsa Eva na Bavati | dvitlyO yathA | ISvaravAdinaM prati kShityAdikaM sakartRukaM kAryatvAditi | ayamasa~ggatAvaMtarBavati | anAKa~gkShitasAdhanAya pravRuttatvAt |
- (75) ||22|| pakShadharmatvAsiddho&nEkavidhaH | yathA SabdhO nityaScAkShuShatvAdityAdi | tatra vyadhikaraNASiddho na dUShaNamityuktamEva | vyarthaviSEShaNASiddho vyarthaviSEShyAsiddhaScAdhikyE&MtarBavataH | BUriyaM SaSaviShANOLiKitA BUtvAdityaprasiddhaviSEShaNASiddhistu dOSHAMtarAsa~gglrNodAharaNABAvAnna hEtvABAsaH | itarah

pramANapaddhati

pakShadharmatvAsiddhO&siddhAvaMtarBavati | EtatpramityasiddhO yathA | dhUmabAShpAvivEke dhUmavattvAditi | asyApyasiddhirEva | pakShavipakShayOrEva vartamAnO hEturviruddhaH | yathA SabdhO nityaH kRutakatvAditi | ayamapi sAdhyasaMbaMdhABAvE sati tadaBAvasaMbaMdhivAdavyAptaH |

(76) ||22|| pakShasapakShavipakShavRuttiranaikAntikaH | yathA SabdhO nityaH pramEyatvAditi | ayamapi sAdhyatadaBAvasaMbaMdhivAdavyApta Eva | sAdhyasAdhakaH pakSha Eva vartamAnO hEturadhyavasinaH | sa trividhaH | tatra sapakShavipakSharahitO yathA | sarvamanityaM sattvAditi | uBayavAnyathA | BUrnityA gaMdhavattvAditi | sapakShavAnvipakSharahitO yathA | SabdhO&BidhEyaH SabdhatvAditi | ayaM vyApyatvAsiddhatvAnna pRuthagGEtvABAsa ityEke | anyE tu sapakShavipakSharahitO vyApyatvAsiddhaH | sati sapakShE pakShamAtravRuttiH sapakShavAnvipakSharahitaSca dvAvanaikAMtikE&MtarBavata ityAhuH | tathA hi | savyaBicArO&naikAntikaH | vyaBicArO&nvyatO vyatirEkataSca | tatrAnvayasya BUMiH pakShaH sapakShaSca | tadatirEkENa vipakShE&pi vartamAnaH sAdhAraNAnaikAntikaH | vyatirEkasya BUMirvipakShaH sapakShaikESO&pi | tatra sarvasminnapi sapakShE&vartamAnO&sAdhAraNAnaikAntika ityEke | sarvathA&vyAptAvaMtarBavati | uBayasaMbaMdhAbAvAt | vyatirEkavyAptisaMBavAdayaM na hEtvABAsa ityEke | aparE tu satyapi sapakShE tatrAvartamAnasya kiM vyAptirEva nAstyuta kEvalavyatirEkivadastIti saMdEhAvaskaMdanAddhEtvABAsatvamityAhuH |

(77) ||22|| pramANabAdhitO pakShE vartamAnO hEtuH kAIAtyayApadiShTaH | yathA sarvaM tEJo&nuShNaM dravyatvAditi | atra dharmigrAhakENa sAdhyapratiyOgigrAhakENa cOpajIvyEna pratyakShENa pakShO bAdhitaH | cakShu rUpagrAhakaM na Bavati | iMdriyatvAditi dharmigrAhakAnumAnEna (bAdhitaH) | brAhmaNEna surA pEya | dravaddravyatvAdityAgamabAdhitaH | ayaM pratij~jAyAH prabalapramANavirOdha Eva | samabalapramANaviruddhaH satpratipakShaH | yathA vAyuH pratyakShaH pratyakShasparSavattvAditi | vAyurna pratyakShaH rUparahitadravyatvAdityanEna pratiruddhatvAt | ayaM pratij~jAyAH samabalapramANavirOdha Eva |

(78) ||22|| svaparapakShasiddhAvapi trirUpO hEtuH prakaraNasamaH | yathA vimataM mithyA dRuSyatvAditi | satyatvE&pyasya vaktuM SakyatvAt | ayaM tvasaMBavatIti kECidAhuH | tadasat | satpratipakShavadaBimAnataH saMBavAt | ayamapi pratij~jAyAH samabalavirOdha EvEti | pakShABAsahEtvABAsAMtarBUtatvAnna pRuthagvAcyA ityAhuH | tadasat | pratij~jAmAtrENaiva sPuraNAt | sAdhanE svakriyAvirOdhasvanyAyavirOdhayOrhEtvABAsAnaMtarBAvAcca | svakriyAvirOdho yathA | ahaM mUka iti | svanyAyavirOdho yathA | pramEyaM pramANapEkShamiti |

(79) ||22|| EvamudAharaNABAsAnapi hEtvABAsE&MtarBAvayaMtastEShaM na pRuthagvAcyatAmAhuH | tathA hi | udAharaNalakShaNarahita udAharaNavadavaBASamAnA udAharaNABAsAH | tatra sAdharmyOdAharaNE sAdhyavikalO yathA | manO&nityaM mUrtatvAt | yanmUrtaM tadanityam | yathA paramANuriti | sAdhanavikalO yathA | yathA karmEti | uBayavikalO yathA | yathA&&kASa iti | ASrayahInO yathA | yathA SaSaviShANamiti | avyAptyaBidhAnaM yathA | yathA GaTavaditi | viparlTavyAptyaBidhAnaM yathA | yadanityaM tanmUrtaM | yathA GaTa iti | vaidharmyOdAharaNE sAdhyAvyAvRuttO yathA | yadanityaM na Bavati tanmUrtaM na Bavati | yathA karmEti | sAdhanAvyAvRuttO yathA | yathA paramANuriti | uBayAvyAvRuttO yathA | yathA GaTa iti | ASrayahInaH pUrvavat | avyAptyaBidhAnaM yathA | yathA&&kASa iti | vaparlTavyAptyaBidhAnaM yathA | yanmUrtaM na Bavati tadanityaM na Bavati | yathA&&kASa iti | atra vaidharmyOdAharaNasyAnupayuktatvAttadABAsakathanamanupayuktam | avyAptyaBidhAnaM tu na dOSho nyUnaM vA | viparlTavyAptyaBidhAnamapyasa~ggatam | ASrayahInatvaM cASrayAsiddhavadadUShaNam | anyataravaikalyEnaiva dRuShTantasya duShTatvAduBayavaikalyaM na pRuthaggaNanIyam | tasmAtsAdhyavaikalyaM sAdhanavaikalyaM ca dvayamEva dRuShTantadUShaNam | tatra sAdhyavaikalyE vyApyatvAsiddhiriti | dRuShTAMtadOSho hEtvABAsE&MtarBavattIti cEnna | dRuShTAMtOktyanaMtaraM pratiBasAt | sapakShAMtarE vartamAnasya sAdhanasya dRuShTAMtIkRutE sapakShE&vRuttau hEtvABAsatvAnupapattESca | tatrApyanupadarSitavyAptikatvEna iti cEnna | tathA&rpYathadOShaBavAditi ||

|| iti SrlmajjayatIrthapUjyacaraNaviracitapramANapaddhatau anumAnaparicCEdaH samAptaH ||2||

|| AgamaparicCEdaH ||

AgamalakShaNam

(1) nirdOShaH SabdaH AgamaH | niraBidhEyatvEnAnyABAvEna vA&bOdhakatvaM viparlTabOdhakatvaM j~jAtaj~jApakatvaM aprayOjanatvaM anaBimataprayOjanatvaM aSakyasAdhanapratipAdanaM laGUpAyE sati gurupAyOpadESanamityAdidOSharahitaH Sabda AgamaH | nirdOShaM vAkyamiti vA |

padalakShaNam vAkyalakShaNam

(2) viBaktyantA varNAH padam | AkA~gkShASannidhiyOgyatAvatAM padAnAM samUho vAkyam | AkA~gkShA jij~jAsA | sA cEtanadhRumaH | tadviShaytvAdarthAH sAkA~gkShAH | tatpratipAdakatvAtpadAnyapi | sannidhiravilambEnOccaritatvaM padadharmA Eva | pratItAnvayasya pramANavirOdhaBavO yOgyatA padArthadharmAH | tadvAcakatvAtpadAnyapi yOgyatAvantItiucyantE | tatra padatvEna niraBidhEyatvasya AkA~gkShASannidhiByAmanvayABAvasya yOgyatayA viparlTabOdhakatvasya ca nirAsE satyaSEShadOShanirAsArthaM nirdOShagrahaNam |

(3) pUrvapUrvavarNAnuBavajanitasaMskArasahitaM

vAcyavAcakaBavasambandhagrahaNasaMskArAnugRuhItamantyavarNasannikRuShTaM SrOtramanEkEShvapi varNEShEvEkAM padabuddhiM janayati | tathA pUrvapUrvapadAnuBavajanitasaMskArasahakRutamantyapadaviShayaM SrOtramanEkEShu padEShEvEkAM vAkyabuddhiM AkA~gkShAdyanusArENa janayati | tEna varNAnAM padAnAM ca sahAnavasthitapratItInAmapi samudAyO yujyatE |

vyaktaya Eva padavAcyAH

(4) AgamO&pi samyak SrutaH samayasmaraNAnugRuhItaH SABdanyAyAnusandhAnasahita Eva svArthasya bOdhaKo na tu sattAmAtrENa | jAtirEva vAcyA padAnAM vyaktayastu lakShya iti BATTAH | jAtivisiShTA vyaktayO vAcyA iti vaiSEShikaH | kvacijjAtiH

pramANapaddhati

kvacidvyaktiriti vaiyAkaraNAH | kvacijjAtiH kvacidvyaktiH kvacidAkRutiriti naiyAyikaH | anyApOha iti bauddhAH | vyaktaya Eva vAcyAH
samayapratipattau tu sAdRuSyamupadhAnamityAcAryAH |

yOgyEtarAnvitABidhAnavAdaH

(5) nanu samayO nAma padAnAM padArthAnAM ca vAcyavAcakaBAvasambandhaH | sa ca sambandhiShvaj-jAtEShu
j-jAtumaSakya iti padArthaj-jAnasya prAgEva siddhatvAtkimAgamasya prayOjanam | ucyatE | yathA j-jAtayOrapi dharmadharmiNOH
saMsargO&numAnEna bOdhyatE | tathA j-jAtAnAmEva padArthAnAmanvayaviSEShasyAgamO bOdhaKaH | padAnAM
padArthamAtraviShaytvEnAnvayabOdhaKaM na ki-jcidastIti cEt | atra varNapadABivvyaktO&KaNDaH sPOTAKyaH SabdO&nvayabOdhaKa iti
vaiyAkaraNA bruvate | varNamAlEtYaparE | vAkyAntyo varNa ityanyE | padAnAM sAnnidhyamiti kEcit | padairaBihitAH padArthA
EvAkA-gakShAdiSalina iti BATTAH | sarvESHAM pakShANAmaprAmANikatvAtpramANaviruddhatvAcca padAnyEvAnvitasvArthABidhAyinIti
prEkShAvantaH | tatra pratyEkamapi padAnvayaviSEShABidhAnasamarthAnIti prABAKarAH | pratyEkaM sAmAnyatO
yOgyEtarAnvitasvArthABidhAnaSaktInI padAni padAntarasannidhAnAhitaSaktyantarAni viSEShatO&pyanvitAnsvArthAnaBidadhati |
tathA&nuBavAdityAcAryAH |

apauruShEyAgamasvarUpam

(6) AgamO dvididhaH | apauruShEyaH pauruShEyaScEti | tatrApauruShEyO vEdaH paurusEyO&nyaH | varNAH sarvatra
kUTasthanityAH | sarvagatASca | padAnyapi niyatAnyEva | tEShAM padArthasambandhO&pi svABAvika Eva | tathA&pi vAkyE
padAnAmAnupUrvviSEShasya svatantrapuruShapUrvakatvaBAvABAvABYAmayaM BEdaH |

(7) AgamO&numAna EvAntarBavatIti vaiSEShikAdayaH | tadasat | vyAptyAdyananusaMdhaEva
vAkyArthapratItEranuBavAt | apauruShEyaH pRuthak pramANam | pauruShEyastvanumAnamiti prABAKarAH | tadapyasat | uBayatra
sAmagrlsAmyE&pi viSEShakalpABAvAt | tadEtAni trINyEva pramANAni |

arthApattyAdInAmantarBAvaprakAraH

(8) EtEShvArthApattyAdInAmantarBAvaH | tathA hi | anupapadyamAnArthadarSanAttadupapAdakE
buddhirarthApattiH | yathA jIvaMScaitRO gRuhE nAstIti j-jAnE sati bahirBAvaj-jAnam | atra yadyapyaikasya bahirBAvali-ggatvaM
nOpapadyatE | vyaBicArAt | tatra&pi caitRO bahirasti | jIvanavattvE sati gRuhE&sattvAt | yO jIvanyatra nAsti sa tatO&nyatrAsti | yathA&hamiti
militayOrIjvanagRuhABAvayOrli-ggatvamupapadyata Eva |

(9) viruddhayOrviSEShaNaviSEShyaBAvAnupapattiriti cEnna | sAmAnyaviSEShayOravirOdhasya
svasminnEva dRuShTatvAt | AtyantikavirOdhe tvarthApattirapi na pravartatE | kintu vipratipattyA sandEha Eva BavatIti |

(10) sAdRuSyaj-jAnasAdhanamupamAnam | tatra tEnAyAM sadRuSaH sadRuSAvimAvityAdi vA j-jAnAM
pratyakShajam | gagavayau sadRuSAviti vAkyajaM tvAgama Eva | gRuhyamANE smaryamANasAdRuSyAM dRuShTvA smaryamANE
yadgRuhyamANasAdRuSyAM pratyEti tadanumAnamEva | nanvanuBUyamAnagatatvEna pratyAmAnaM sAdRuSyAM karaNam |
smaryamANagataM pramEyam | tatKathamanaYOrvyadhikaraNayOrli-ggiBava iti cEnna | sa gaurEtadgavayasadRuSaH | asya gavayasya
tadgOsadRuSatvAt | yO yatsadRuSaH sa tatsadRuSaH | yathA yamO yamAntarENEtI vyAptisambavE na vyadhikaraNasyAdOShatvAt |
EtadgavayagatasAdRuSyapratyigOgitvasya vA li-ggatvE na sAmAnAdhikaraNyAccEtI |

(11) aBAvaj-jAnakaraNamaBAvaprAmANam | tatrEdAnIM kauravAdyaBAVo BARatAdyAgamAdavagamyatE
| dEvadattasya cakShurAdyaBAVo rUpAdyadarSanali-ggagamyAH | suKAdyaBAvaprAmItistu sAkShipratyakShENaiva |
purOvRuttiGaTAdyaBAvaprAmItistu JaTiti jAYamAnA pratyakShaPalamEva | na tvanupalabdhimAtrajanya | aparOkShaj-jAnatvAt |
anupalabdhistvavarjanlyasannidhirEva | yatra tvandhakArE hastaprasArAnaDirUpaparAmarSEna GaTABAvAM pratyEti na tadA&nupalabdhIH
karaNam | kintu li-ggatvE naiva | atra GaTO nAsti yOgyatvE satyanupalaByamAnatvAditi | EvaM
prAtargajAdyaBAvaj-jAnamanupalabdhili-ggajanyam | aBAvasyEndriyasannikarShAnupapattiriti cEnna |
BAvavadaBAvasyAplndriyasannikarShE bAdhakABAvAt |
bahulaj-jAnE&lpaj-jAnAM samBavaH | yathA SatamastIti j-jAnE pa-jcASajj-jAnam | tadapyanumAnamEva | dEvadattaH
pa-jcASadvAn | SatavattvAt | yathA&hamiti prayOgasambavAt | prasaktapratishEdhE pariSiShyamANE buddhiH parISEShaH | yathA
dEvadattayaj-jadattAvEtAviti j-jAnE satyEkasminnAyaM yaj-jadatta iti pratiShEdhE dEvadattabuddhiH | iyanamAnajanya | ayaM
dEvadattaH | dEvadattayaj-jadattayOranyataratvE satyayaj-jadattatvAt | vyatirEkEna yaj-jadattavaditi prayOgOpapattEH |
upakramAdInyapyanumAnAnyEva | anirdiShTapravaktRukaM pravAdapAramparyamaitiHyam | yathA&tra vaTE vaiSravaNO&stIti vAkyAM
tadAgama Eva | EvamanyAdipi pramANAnyuktEShvEvAntarBAvyAni |

prAmANyavicAraH

(12) nanvEtEShAM pramANAnAM prAmANYamaprAmANAnAmaprAmANYAM ca kEnOtpadyatE kEna vA j-jAyata iti cEt | ucyatE |
tatra j-jAnAnAmuBayaM svata EvEti sa-gKyA manyantE | j-jAnajanakAtiriktaJanakAnapEkShatvamutpattau svatastvam |
j-jAnaj-jApakAtiriktaj-jApakAnapEkShatvaM j-japtau svatastvam | uBayaM parata EvEti nEyAyikAdayaH |
j-jAnajanakAtiriktaAraNajanyatvamutpattau paratastvam | j-jAnaj-jApakAtiriktapramANApEkShatvaM j-japtau paratastvam | tatra
j-jAnamindriyAdijanyaM prAmANYAM punarindriyAdiguNajanyam | tathA&prAmANYAM taddOSHajanyam | EvaM j-jAnAM
mAnasapratyakShavEdyam | tatra prAmANYamaprAmANYAM ca saMvAdavisaMvAdali-gagagamyamiti | prAmANYAM paratO&prAmANYAM
svata iti bauddhAH | prAmANYAM svatO&prAmANYAM parata iti pakShama-ggIkurvANA api BATTAH prAmANYaviSiShTaM j-jAnAM
j-jAtatAviSEShENAnumlyata iti j-japtau svatastvam | aprAmANYAM tu visaMvAdAdyanumAnAntaravEdyamiti paratastvam manyantE |
svaprakASaj-jAnEnaiva prAmANYaviSiShTaj-jAnAM siddhyati | aprAmANYAM tu nAstyEvEti prABAKarAH | indriyAdimAtrEnaiva
prAmANYaviSiShTaM j-jAnamutpadyatE | guNastvaki-jcitkarAH | aprAmANYAM dOShasahakRutEndriyAdiBirutpadyatE | tathA j-jAnAM
tatprAmANYAM ca sAkShivEdyam | tadaprAmANYAM tv anumEyamityAcAryAH |

pramANapaddhati

(13) karaNAnAM tu j~jAnajanakatvaSaktirEva svakAraNAsAditA prAmANYajanakatvaSaktiH | aprAmANYajananE tvanyA
SaktirdOSHavaSAdAvirBavati | j~japtistu parata Eva | indriyAdisvarUpasya yathAyathaM svapramANavEdyatvAt |
yathArthaj~jAnasAdhanatvasyAnumAnavEdyatvAditi | tadEvaMBUtaiH pramANaiH padArthAnAM nityAnityatvAdikaM niScitya viShayEShu
viraktasya SamadamAdisampattimatO vAsudEvaikaSaraNasya tadviShayANi SravaNamanananididhyAsanAnyAdaranairantaryAByAM
bahukAlamanuShThitavatO BagavatsAkShAtkArE satyatyudriktayA BaktyA
BagavatprasAdAdaSEShAniShTanivRuttiviSiShTAnandAdisvarUpAvirBAvalakShaNA muktirBavatIti ||

jayatlrthamunIMdrENa bAlabOdhAya nirmita |
pramANapaddhatirBUyAtprItyai mAdhavamadhvayOH ||1||

iti SrlmajjayatlrthapUjyacaraNaviracitapramANapaddhatau AgamaparicCEdaH samAptaH ||3||

||graMthaScAyaM saMpUrNaH ||